

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

Page : 1
Date: 02/10/2016 09:52:05
VENDORS.FRX

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--|---|--------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 1105 3 D COMPANY, INC | 3200 EAST CR 350 NORTH | MUNCIE | IN | 47303 | 765-288-3326 | | 0.00 | | | | |
| 135 A & L GREAT LAKES LABORATORIES, INC | 3505 CONESTOGA DR. | FT. WAYNE | IN | 46808-4414 | 260-483-4759 | | 0.00 | | | | |
| 198 A RENTAL SERVICE CO. | 2520 S. MADISON ST. | MUNCIE, | IN | 47302 | | | 0.00 | | | | |
| 168 A-1 GRAPHICS | 2500 W. 7TH ST | MUNCIE | IN | 47302 | 765-289-1851 | | 0.00 | | | | |
| 822 A. ALAN HOLBROOK | 7800 WALNUT ST | MUNCIE | IN | 47302 | | | 0.00 | Y | | S | |
| 203 A.E. BOYCE CO., INC. | 9401 INNOVATION DR. SUITE 400 P.O. BOX 669 | DALEVILLE | IN | 47334 | 800-382-8702 | | 0.00 | | | | |
| 1967 AARON STREET / CHASE BANK | 5907 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 119 ABC ELEVATORS, INC | PO BOX 17902 | INDIANAPOLIS | IN | 46217 | 317-535-0673 | | 0.00 | | | | |
| 143 ACCESS VALUATION | | | | | | | 0.00 | | | | |
| 145 ACCURATE STRIPING | PO BOX 35 | YORKTOWN | IN | 47396-0035 | -765-6000 | | 0.00 | | | M | |
| 189 ACE SIGN SYSTEMS INC | 3621 ROYERTON RD. | MUNCIE | IN | 47304 | 765-288-1000 | | 0.00 | | | | |
| 134 ACLU OF INDIANA FOUNDATIONS, INC | 1031 E WASHINGTON ST | INDIANAPOLIS | IN | 46202 | | | 0.00 | Y | | M | |
| 153 ACTIVE911 | 517 N 19TH ST | PHILOMATH | OR | 97370 | 541-223-7992 | | 0.00 | | | | |
| 114 ADVANCE AUTO PARTS | PO BOX 742063 | ATLANTA | GA | 30374-2063 | 765-284-1993 | | 1909.59 | | | | |
| 132 ADVANCED CABLE & COMMUNICATIONS | 990 WHEATFIELD LANE | WHITELAND | IN | 46184 | 765-760-0311 | | 0.00 | | | | |
| 156 ADVANCED CARPET CARE | 7220 W. JACKSON ST | MUNCIE | IN | 47304 | 765-759-0156 | | 125.00 | | | | |
| 151 ADVANCED COMMERCIAL ROOFING | 1924 N. ELM ST | MUNCIE | IN | 47304 | 765-281-6495 | | 0.00 | Y | | M | |
| 111 ADVANCED SIGNS & GRAPHICS | 3939 E. MCGALLIARD RD. | MUNCIE | IN | 47303 | 765-284-8360 | | 135.00 | | | | |
| 137 AED | 8091 SHAFFER PARKWAY | LITTLETON | CO | 80127 | 888-970-7799 | | 0.00 | | | | |
| 123 AEP/INDIANA MICHIGAN POWER | P.O. BOX 24407 | CANTON | OH | 44701-4407 | | | 5095.60 | | | | |
| 117 AFLAC | 1932 WYNNTON ROAD | COLUMBUS, | GA | 31999-7000 | 317-753-0211 | | 0.00 | | | | |
| 127 AGBEST | P.O. BOX 392 | MUNCIE | IN | 47308 | 765-288-5001 | | 261.53 | | | | |
| 128 AGRO CHEM, INC | 2045 S WABASH STREET | WABASH | IN | 46992 | 800-686-5680 | | 0.00 | | | | |
| 120 AIR PARK DOOR, INC. | 321 W. ONTARIO DR | MUNCIE | IN | 47303 | 765-741-3667 | | 0.00 | | | | |
| 142 ALAERT-ALL CORP | 164 ORLAN RD | NEW HOLLARD | PA | 17557 | 800-253-7825 | | 0.00 | | | | |
| 121 ALBANY, TOWN OF | 212 E. STATE ST. CLERK-TREASURER | ALBANY, | IN | 47320 | | | 0.00 | | | | |
| 108 ALCOPRO, INC | PO BOX 10954 | KNOXVILLE | TN | 37939 | 865-525-4900 | | 0.00 | | | | |
| 138 ALEXANDER, CHIP | 116 N WALNUT ST | MUNCIE | IN | 47308 | 765-289-2268 | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

Page : 2
Date: 02/10/2016 09:52:05
VENDORS.FRX

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---------------------------------------|--|-----------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 139 ALFA LAVAL INC | P.O. BOX 200081 | PITTSBURGH | PA | 15251-0081 | 804-236-3137 | | 849.92 | | | | |
| 146 ALL AMERICAN DOOR | 520 S. NICHOLS AVE SUITE Q | MUNCIE | IN | 47303 | 765-284-0386 | | 0.00 | | | | |
| 144 ALL-PHASE | ELECTRIC SUPPLY CO. 320 WEST WILLARD STREET | MUNCIE | IN | 47302 | 765-282-2259 | | 0.00 | | | | |
| 187 ALLEN, STEVEN | 1910 W. ROYALE DR. | MUNCIE | IN | 47304 | 765-289-0111 | | 0.00 | | | | |
| 125 ALLIANCE OF IND RURAL WATER | P.O. BOX 789 | FRANKLIN | IN | 46131 | 317-736-6676 | | 0.00 | | | | |
| 126 ALLIED WHOLESALE ELECTRICAL | 710 JACKSON ST | ANDERSON | IN | 46016 | 765-643-1004 | | 0.00 | | | | |
| 113 ALPHA WATER CONDITIONING | 765 LIBERTY LANE | WEST CARROLLTON | OH | 45449 | 866-677-2574 | | 0.00 | | | | |
| 136 ALPHA-LIBERTY COMPANY INC. | P.O. BOX | WEST CHESTER | OH | 45071-0276 | 513-777-1525 | | 0.00 | | | | |
| 150 ALRO STEEL CORP. | 24876 NETWORK PLACE | CHICAGO | IL | 60673-1248 | 765-282-5335 | | 0.00 | Y | | | |
| 131 ALT & WITZIG ENGINEERING, INC. | 4105 WEST 99TH ST | CARMEL | IN | 46032 | 317-875-7000 | | 0.00 | | | M | |
| 130 AMERI-TURF | 4238 E. CR. 100 S | ANDERSON | IN | 46017 | | | 0.00 | | | | |
| 188 AMERICAN PEST PROFESSIONAL | 600 E. CENTENNIAL P.O. BOX 1288 | MUNCIE | IN | 47308 | 765-288-7779 | | 0.00 | | | | |
| 106 AMERICAN UNITED LIFE INS. CO. | ONE AMERICAN SQUARE P.O. BOX 368 | INDIANAPOLIS, | IN | 46206-0368 | 800-553-5318 | | 0.00 | | | | |
| 140 AMERICAN CHEVROLET | 6580 HOMETOWN BLVD | MUNCIE | IN | 47304 | 765-289-1801 | | 0.00 | | | | |
| 105 AMERICAN EAGLE EQUIPMENT | PO BOX 90 | LAPEL | IN | 46051 | | | 0.00 | | | | |
| 161 AMERICAN ELECTRIC POWER | 1 AEP WAY ATTN: REGINA CARDWELL | HURRICANE | WV | 25526 | | | 1176.78 | | | | |
| 129 AMERICAN LEGAL PUBLISHING | 432 WALNUT ST. SUITE 1200 | CINCINNATI | OH | 45202-3907 | | | 0.00 | | | M | |
| 186 AMERICAN LEGION POST 321 | | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 110 AMERICAN PLAYGROUND | 505 EAST 31ST STREET | ANDERSON | IN | 46016 | | | 0.00 | | | | |
| 193 AMERICAN RED CROSS | 100 W 10TH ST SUITE 501 | WILMINGTON | DE | 19801 | 888-284-0607 | | 810.00 | | | | |
| 141 AMERICAN SECURITY CABINETS | 120 6th Ave North P.O. Box985 | St. Cloud | MN | 56303 | | | 0.00 | Y | | | |
| 157 AMERICAN TEST CENTER | P.O. BOX 408 | RIVER FALLS | WI | 54022 | 800-451-9087 | | 0.00 | | | | |
| 122 AMERICAN UNITED APPRAISAL CO., | 211 S. WALNUT STREET | MUNCIE | IN | 47305-2803 | 765-288-8493 | | 0.00 | | | M | |
| 118 AMK SERVICES, LLC | 9291 CROUSE WILLISON RD | JOHNSTOWN | OH | 43031 | 740-966-3178 | | 0.00 | | | | |
| 104 AMS ENTERTAINMENT-INDIANA | 401 S. HIGH ST. PO BOX 842 | MUNCIE | IN | 47308 | 765-288-3548 | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

Page : 3
Date: 02/10/2016 09:52:05
VENDORS.FRX

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|--|--------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 102 ANDERSON INSTRUMENT SER. | P.O. BOX 560 | CLOVERDALE, | IN | 46120-0591 | | | 0.00 | | | | |
| 103 ANDERSON RENT-ALL | 5105 S. MADISON AVE | ANDERSON | IN | 46013 | 765-284-9928 | | 0.00 | | | | |
| 163 ANIMAL MEDICAL CENTER | 7901 W.. KILGORE | YORKTOWN | IN | 47396 | 765-759-2206 | | 0.00 | | | | |
| 124 ANTHEM BLUE CROSS/SHIELD | P.O. BOX 105113 | ATLANTA | GA | 30348-5113 | | | 0.00 | | | | |
| 109 ANTHEM LIFE INS. CO. | PO BOX L-8111 | COLUMBUS, | OH | 43268-8111 | 866-551-0315 | | 274.54 | | | | |
| 159 APPARATUS SERVICE | 5546 EMLWOOD CT | INDIANAPOLIS | IN | 46203 | 317-786-2491 | | 0.00 | | | | |
| 158 APT US & C | 7044 S 13TH ST | OAK CREEK | WI | 53154 | | | 0.00 | | | | |
| 199 AQUA SYSTEMS | 7785 E HWY 36 | AVON | IN | 46123 | 800-447-5582 | | 0.00 | | | | |
| 107 ARACHNID DISC GOLF TARGETS | 4446 W. ST RD. 16 | DENVER | IN | 46926 | 765-469-4497 | | 0.00 | | | | |
| 149 ARF | ANIMAL RESCUE FUND 1209 W. RIGGIN RD | MUNCIE | IN | 47303 | -215-3026 | | 0.00 | | | M | |
| 112 ARMSTRONG REBUILDING | 15609 W. RIVER VALLEY RD | ANDERSON | IN | 46012-9301 | | | 0.00 | | | M | |
| 116 ASHBROOK SIMON-HARTLEY | OPERATIONS, LP PO BOX 974343 | HOUSTON | TX | 75397-4343 | 281-449-0322 | | 0.00 | | | | |
| 178 ASHTON LAND SURVEYORS | 325 W. WASHINGTON ST. | MUNCIE | IN | 47305 | 765-282-5594 | | 0.00 | Y | | M | |
| 133 ASPEN DENTAL MUNCIE | 1825 W MCGALLIARD RD | MUNCIE | IN | 47304 | 765-282-2700 | | 0.00 | | | | |
| 162 ASSET MANAGEMENT | 1200 S. TILLOTSON AVE OVERPASS SUITE 6 | MUNCIE | IN | 47304 | 765-281-9000 | | 0.00 | Y | | M | |
| 164 ASSOCIATION OF INDIANA PROSECUTING ATTORNEYS | 302 W WASHINGTON ST RM E 205 | INDIANAPOLIS | IN | 46204 | 317-232-1836 | | 0.00 | | | | |
| 162 ASSURED PROPERTY MGMT | 9013 W JACKSON ST | MUNCIE | IN | 47304 | 765-759-6914 | | 0.00 | Y | | M | |
| 116 AT&T | P.O. BOX 5080 | CAROL STREAM | IL | 60197-5080 | | | 652.47 | | | | |
| 190 AT&T U-VERSE | PO BOX 5014 | CAROL STREAM | IL | 60197-5014 | | | 0.00 | | | | |
| 155 ATTN:CLAIM 150147/STEVE AFTON | US SPECIALTY INSURANCE COMPANY 1700 OPDYKE COURT | AUBURN HILLS | MI | 48326 | 248-371-3064 | | 0.00 | | | | |
| 147 AUTOMATIC IRRIGATION SUPPLY | 116 SHADOWLAWN DR. | FISHERS | IN | 46038-2431 | 800-842-3911 | | 0.00 | Y | | | |
| 101 AUTOMOTIVE WEST INC. | 3816 WEST KILGORE | MUNCIE | IN | 47304 | 765-288-4471 | | 0.00 | | | | |
| 165 AUTUMN ACRES | 2800 S. ANDREWS RD LOT # 44 | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 204 B & B SANDBLASTING | PO BOX 121 | YORKTOWN | IN | 47396 | 765-287-0198 | | 0.00 | | | M | |
| 224 B L ANDERSON COMPANY, INC. | 4801 TAZER DR. | LAFAYETTE | IN | 47905 | 765-463-1518 | | 0.00 | | | | |
| 208 BACKYARD BROADCASTING | INDIANA SABRECOM, INC. 800 E 29TH ST | MUNCIE | IN | 47302 | | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

Page : 4
Date: 02/10/2016 09:52:05
VENDORS.FRX

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--------------------------------------|--|---------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 207 BAKER, JOSH | | | | | | | 0.00 | | | | |
| 243 BALES & ALEXANDER | | | | | | | 0.00 | | | | |
| 225 BALL STATE POLICE | 200 N. MCKINLEY | MUNCIE | IN | 47306 | | | 0.00 | | | | |
| 250 BALL STATE UNIVERSITY POLICE | 2000 W. UNIVERSITY | MUNCIE | IN | 47303 | | | 0.00 | | | | |
| 251 BANE EQUIPMENT | HEARTLAND/NEW HOLLAND 5729 W SR 38 | PENDLETON | IN | 46064 | 888-776-1991 | | 0.00 | | | | |
| 269 BANK OF NEW YORK MELLON | DEBT SERVICE BILLING DIRECT PAYS P.O. BOX 392005 | PITTSBURG | PA | 15251-9005 | | | 0.00 | | | | |
| 270 BANK OF NY MELLON TRUST | 300 N MERIDIAN ST SUITE 910 | INDIANAPOLIS | IN | 46204 | 317-637-7778 | | 3741.00 | | | | |
| 241 BARCO MUNICIPAL PRODUCTS | PO BOX 45507 | OMAHA | NE | 68145 | 800-228-2703 | | 0.00 | | | | |
| 234 BARCO PRODUCTS COMPANY | 11 N. BATAVIA AVE | BATAVIA | IL | 60510 | 630-879-0084 | | 0.00 | | | | |
| 209 BARNES & THORNBURG | 11 SOUTH MERIDIAN STREET | INDIANAPOLIS, | IN | 46204 | | | 0.00 | | | M | |
| 216 BASKIN ROBBINS | BOB WALSH 3308 N. WHEELING AVE | MUNCIE | IN | 47304 | 765-289-9969 | | 0.00 | | | | |
| 247 BATTERY XPRESS | 9001 SMITH ST. PO BOX 63 | YORKTOWN | IN | 47396 | -759-2288 | | 227.90 | | | | |
| 231 BBC PUMP AND EQUIPMENT CO INC | PO BOX 22098 | INDIANAPOLIS | IN | 46222 | | | 0.00 | | | | |
| 214 BEECH GROVE CEMETERY | 1400 W. KILGORE AVE | MUNCIE | IN | 47304 | | | 0.00 | | | | |
| 236 BEST WAY DISPOSAL | PO BOX 4040 | KALAMAZOO | MI | 49003-4040 | 800-745-5714 | | 49612.11 | | | M | |
| 220 BEUMER CONSULTING | P.O. BOX 219 | FARMLAND | IN | 47340 | 765-468-7409 | | 0.00 | | | M | |
| 213 BGR, INC. | 3601 EAST WILSON RD | MUNCIE | IN | 47303 | 765-744-1910 | | 0.00 | | | | |
| 202 BILL GADDIS | CHRYSLER DODGE JEEP, INC. 1717 WHEELING AVE | MUNCIE | IN | 47303 | 765-289-2361 | | 0.00 | | | | |
| 2333 BILL WILSON | 2601 S PROCTOR | MUNCIE | IN | 47302 | | | 0.00 | Y | | M | |
| 232 BINGHAM GREENEBAUM DOLL | 10 W. MARKET ST | INDIANAPOLIS | IN | 46204 | 317-635-8900 | | 0.00 | | | M | |
| 229 BIOCHEM, INC | P O BOX 5312 | EVANSVILLE | IN | 47716 | | | 0.00 | | | | |
| 226 BLUE GRASS FARMS OF INDIANA | 1915 W 63RD ST | ANDERSON | IN | 46013 | 800-346-0272 | | 0.00 | | | | |
| 239 BLUE RIVER TECHNOLOGIES | PO BOX 465 1302 GAMER ST | NEW CASTLE | IN | 47362 | 765-388-2161 | | 0.00 | | | | |
| 215 BOBCAT OF ANDERSON | 2075 E CR 67 | ANDERSON | IN | 46017 | 765-643-5119 | | 0.00 | | | | |
| 249 BOBCAT PROPERTIES LLC | 520 S NICHOLS SUITE G | MUNCIE | IN | 47303 | | | 0.00 | Y | | M | |
| 242 BOLT EXPRESS TRUCK SERVICE | P.O. BOX 586 | DALEVILLE | IN | 47334 | | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

Page : 5
Date: 02/10/2016 09:52:05
VENDORS.FRX

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---------------------------------------|---|---------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 289 BOOMTOWN FIREWORKS | P.O. BOX 333 | SELMA | IN | 47383 | 765-744-8323 | | 0.00 | | | | |
| 288 BOONE, DAVE | | | | | | | 0.00 | | | | |
| 287 BOTHEL, WAYNE | 5901 W CR 200 S | YORKTOWN | IN | 47396 | | | 0.00 | Y | | M | |
| 238 BOWEN ENGINEERING CORP | 8802 N MERIDIAN ST | INDIANAPOLIS | IN | 46260 | | | 0.00 | Y | | M | |
| 205 BOWLIN SEWER & DRAIN | PO BOX 2302 | MUNCIE | IN | 47307 | 765-284-3953 | | 0.00 | | | M | |
| 217 BOY SCOUTS TRP #69 | C/O MIKE REITER 8209 W. CORNBREAD RD | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 290 BRENNTAG MID SOUTH | 3796 RELIABLE PKWY | CHICAGO | IL | 60686-0037 | | | 0.00 | | | | |
| 230 BRITTON, ROGER | | | | | | | 0.00 | | | | |
| 210 BROWN EQUIPMENT CO., INC. | PO BOX 9799 | FORT WAYNE | IN | 46899-9799 | 260-747-2312 | | 0.00 | | | | |
| 2304 BRUCE & COLLEEN KAY WOLOWSKI | 5701 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 222 BRUCE BRIGHT | 1301 S CR 625 E | SELMA | IN | 47383 | | | 0.00 | | | | |
| 1976 BRYAN SMITH | 8201 W WELLER ST | YORKTOWN | IN | 47396 | 765-722-0406 | | 0.00 | | | M | |
| 221 BSU POLITICAL SCIENCE DEPT. | DEPT. OF POLITICAL SCIENCE BALL STATE UNIVERSITY | MUNCIE | IN | 47306 | 765-285-8780 | | 0.00 | | | | |
| 200 BUCK CREEK IN BLOOM | JULIE VANCE 8905 W. ADALINE ST. | YORKTOWN | IN | 47396 | 765-759-8777 | | 0.00 | | | | |
| 227 BUCKEYE POWER SALES CO. INC | 1229 INDY PLACE | INDIANAPOLIS | IN | 46214 | 800-632-0339 | | 0.00 | | | | |
| 201 BUILDING PERMITS LAW BULLETIN | EDM PUBLISHERS.COM PO BOX 2423 | DUXBURY | MA | 02331 | | | 0.00 | | | | |
| 218 BULLOCK HEATING & COOLING | 120 S. BROADWAY | ALBANY | IN | 47320 | 765-284-7720 | | 0.00 | | | | |
| 279 BURGESS, DARRYL | 6189 RUCKER RD | INDIANAPOLIS | IN | 46220 | | | 0.00 | | | | |
| 206 BURTON BROTHERS AMUSEMENTS | P.O. BOX 110 | SHIRLEY | IN | 47394 | 765-785-6330 | | 0.00 | | | | |
| 212 BUTLER, FAIRMAN & SEUFERT | 8450 WESTFIELD BLVD. SUITE 300 | INDIANAPOLIS, | IN | 46240-8302 | | | 0.00 | Y | | M | |
| 219 BYERLY TENT RENTALS | 405 S. PARK AVE. | ALEXANDRIA, | IN | 46001 | | | 0.00 | | | | |
| 906 C/O LARRY LEE, ISCA CONVENTION | LEBANAON STREET DEPT. 1301 LAFAYETTE AVE | LEBANON | IN | 46052 | 765-482-8870 | | 0.00 | | | | |
| 316 CALDWELL, TIM | | | | | | | 0.00 | | | | |
| 348 CALIBRE PRESS | PO BOX 5370 | VILLA PARK | IL | 60181 | | | 0.00 | | | | |
| 354 CALVIN, CAROLYN | 880 W FUSON RD | MUNCIE | IN | 47302 | | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

Page : 6
Date: 02/10/2016 09:52:05
VENDORS.FRX

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--|--|---------------|----|------------|------------------|-----|--------------------|------|------|-----|--------|
| 314 CAMMACK LLC - DICK HOWE | 13150 W CR 300 N | YORKTOWN | IN | 47396 | 765-759-6145 | | 0.00 | | | | |
| 320 CANTANZARITE, MIKE | | | | | | | 0.00 | | | | |
| 303 CAPITAL ONE PUBLIC FUNDING, LLC | 275 BROADHOLLOW RD 4TH FLOOR | MELVILLE | NY | 11747 | 631-531-2917 | | 0.00 | | | | |
| 347 CARDINAL COMMUNICATIONS | ART & JOURNALISM BUILDING AJ 282 BALL STATE UNIVERSITY | MUNCIE | IN | 47306 | 765-285-8220 | | 0.00 | | | | |
| 310 CARGILL, INCORPORATED | PO BOX 415927 | BOSTON | MA | 02241-5927 | 800-600-7258 | | 32406.69 | | | | |
| 240 CARLOTTA BLAIR | 5301 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 308 CARQUEST AUTO PARTS | 701 W 8TH STREET | MUNCIE | IN | 47302 | | | 0.00 | | | | |
| 650 CARTER LUMBER | P.O. BOX 40 | KENT | OH | 44240 | 800-362-9553 625 | | 0.00 | | | | |
| 309 CARVER CONSTRUCTION | 10005 W. BETHEL | GASTON | IN | 47342 | | | 0.00 | Y | | M | |
| 321 CDW-G | 75 REMITTANCE DR. SUITE 1515 | CHICAGO | IL | 60675-1515 | 312-705-9399 | | 0.00 | | | | |
| 315 CENTRAL OXYGEN | 4501 W . WILLIAMSBURG BLVD | MUNCIE | IN | 47304 | 765-284-6404 | | 0.00 | | | | |
| 307 CERMALUBE LLC | 11 CANNONBALL RD | NORTH HAVEN | CT | 06473 | 203-376-1152 | | 0.00 | | | | |
| 301 CERTIFIED LABORATORIES | 23261 NETWORK PLACE | CHICAGO | IL | 60673-1232 | 800-627-9929 | | 0.00 | | | | |
| 335 CET FIRE PUMPS MFG | 75 HECTOR ST P.O. BOX 90 | PIERREVILLE | QC | | 800-567-2719 | | 0.00 | | | | |
| 324 CHAMPION AWARDS & TROPHIES | CAT SPORTS 916 W MAIN ST | MUNCIE | IN | 47305 | | | 0.00 | | | | |
| 377 CHARLES, AARON | 6373 RUCKER RD | INDIANAPOLIS | IN | 46220 | 317-965-7404 | | 0.00 | | | | |
| 342 CHASE | P.O. BOX 9001871 | LOUISVILLE | KY | 40290 | | | 0.00 | | | | |
| 353 CHASE BANK | P.O. BOX 9001022 | LOUISVILLE | KY | 40290-1022 | | | 0.00 | | | | |
| 313 CHC WELLNESS | 5440 NORTH CUMBERLAND AVE SUITE 225 | CHICAGO | IL | 60656 | | | 0.00 | | | | |
| 328 CHEMSCAPE INC. | PO BOX 34 321 SOUTH JEFFERSON | MONTPELIER | IN | 47359 | 866-472-7702 | | 0.00 | | | | |
| 311 CHESTERFIELD, TOWN OF | P.O. BOX 95 % CLERK-TREAS | CHESTERFIELD, | IN | 46017 | | | 0.00 | | | | |
| 352 CHIEF/LAW ENFORCEMENT SUPPLY | P.O. BOX 602763 | CHARLOTTE | NC | 28260-2763 | 800-733-9281 | | 0.00 | | | | |
| 329 CHILD FIRST FINDING WORDS INDIANA | 904-B W 3RD ST | MARION | IN | 46952 | 765-668-8082 | | 0.00 | Y | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

Page : 7
Date: 02/10/2016 09:52:05
VENDORS.FRX

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--|---|----------------|----|------------|------------------|-----|--------------------|------|------|-----|--------|
| 5000 CHRISTINA & BRUCE MONROE | | YORKTOWN | IN | 47396 | | | 0.00 | | S | | |
| | 9218 W CANAL ST | | | | | | | | | | |
| 341 CIOA | 3034 E 100 S | TIPTON | IN | 46072 | | | 0.00 | | | | |
| 331 CITADEL BROADCASTING COMPANY | WLTJ-AM/WMDH-FM PO BOX 690 | NEW CASTLE | IN | 47362 | 765-529-2600 | | 0.00 | | | | |
| 322 CITY SECURITIES CORP | BRITTANY CROSSLEY 30 S MERIDIANA ST. SUITE 600 | INDIANAPOLIS | IN | 46204 | | | 0.00 | | | | |
| 333 CLARK TRUCK EQUIPMENT, INC | 105 W. 580 N | CRAWFORDSVILLE | IN | 47933 | 765-362-4101 | | 0.00 | Y | | | |
| 334 CLEAN-CUT LAWN & LANDSCAPE | 7415 W. JACKSON ST | MUNCIE | IN | 47304 | | | 0.00 | | M | | |
| 350 CLEMENS SEAMLESS GUTTERING, INC | 7008 S CR 300 W | MUNCIE | IN | 47302 | 765-741-8214 | | 0.00 | | | | |
| 336 CLEMMONS PROPERTIES LLC | 4916 ARLINGTON | DUNKIRK | IN | 47336 | | | 0.00 | | M | | |
| 317 CLERK OF THE COURTS | ANNUAL FEES ROOM 217 STATEHOUSE | INDIANAPOLIS, | IN | 46204-2796 | | | 0.00 | | | | |
| 349 COFFEY MEDICAL INC | 10772 KINGS MILL DRIVE | CARMEL | IN | 46032 | 317-253-7830 | | 0.00 | | | | |
| 338 COLONIAL CREST | 405 S MORRISON | MUNCIE | IN | 47304 | 765-289-0565 | | 0.00 | | M | | |
| 343 COMCAST BUSINESS | PO BOX 37601 | PHILADELPHIA | PA | 19101-0601 | | | 406.22 | | | | |
| 319 COMCAST CABLE | PO BOX 3005 | SOUTHEASTERN | PA | 19398-3005 | 180-0CO-MCA S | | 0.00 | | | | |
| 302 COMMERCIAL LIGHTING | PO BOX 270651 | TAMPA | FL | 33688 | 866-935-0192 | | 0.00 | | | | |
| 312 COMMONWEALTH BIOMONITORING, IN | 8802 W. WASHINGTON ST | INDIANAPOLIS | IN | 46231 | 317-297-7713 | | 0.00 | | | | |
| 339 COMMUNICATIONS NETWORK | P.O. BOX 827 | MUNCIE | IN | 47308-0827 | | | 66.35 | | | | |
| 332 COMMUNITY STORAGE | 1501 S NEBO RD | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 344 COMPLETE TECH SOLUTIONS | 1208 W. WHITE RIVER BLVD STE 107 | MUNCIE | IN | 47303 | | | 0.00 | | M | | |
| 366 COOK & SONS | 1826 S MAIN ST | AKRON | OH | 44301 | 330-773-3351 | | 0.00 | | M | | |
| 304 COOPER TIRE | 1111 S. TILLOTSON | MUNCIE, | IN | 47304 | | | 0.00 | | | | |
| 346 CRW PROPERTY | 353 BEECHWOOD DR | NOBLESVILLE | IN | 46060 | | | 0.00 | Y | M | | |
| 306 CRYSTAL GLASS, INC. | PO BOX 924 | MUNCIE | IN | 47308 | 765-284-3341 | | 0.00 | | | | |
| 378 CSI SIGNS | 555 PARK 32 WEST DR. | NOBLESVILLE | IN | 46062 | 317-867-2737 | | 0.00 | | | | |
| 379 CULLIGAN OF NEW CASTLE | 110 W FREEMONT ST | OWATONNA | MN | 55060-2328 | | | 0.00 | | | | |
| 325 CULY CONTRACTING, INC. | 5 INDUSTRIAL PARK DRIVE PO BOX 29 | WINCHESTER | IN | 47394 | 765-584-8509 | | 0.00 | | M | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|---|---------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 318 CUSTOMIZED POWER SERVICES | P.O. BOX 516 | ZANESVILLE, | IN | 46799-0516 | | | 0.00 | | | | |
| 340 CUTTING EDGE FENCE | 1050 EAST CR 500 SOUTH | MUNCIE | IN | 47302 | | | 0.00 | | | M | |
| 428 D.E. WILLIAMS | 4439 EL PASO RD. S. | BULLHEAD CITY | AZ | 86429 | 928-754-1922 | | 0.00 | | | | |
| 466 DADSON COLLISION CENTRE | 2050 W. ENTERPRISE AVE. | MUNCIE | IN | 47304 | 765-286-5998 | | 0.00 | | | | |
| 415 DAGUE BUILDERS' SUPPLIES | 400 KIRBY AVENUE | MUNCIE, | IN | 47302 | 765-288-9974 | | 0.00 | | | | |
| 403 DALEVILLE POLICE DEPT. | 8019 S WALNUT ST P.O. BOX 567 | DALEVILLE | IN | 47334 | | | 0.00 | | | | |
| 228 DANIEL BLANTON | 1821 N CR 600 W | YORKTOWN | IN | 47396 | | | 0.00 | | | M | |
| 1616 DANIEL PRATER | 6613 W JACKSON | MUNCIE | IN | 47304 | | | 0.00 | | | M | |
| 1320 DANNY & SUSAN MCNEAL | 612 RED OAK CT | FLINT | MI | 48506 | 260-519-1052 | | 0.00 | | | M | |
| 416 DATA SUPPORT CO., INC | P.O. BOX 261338 | ENCINO | CA | 91426 | 800-726-5883 | | 0.00 | | | | |
| 465 DAUGHERTY, MIKE | | | | | | | 0.00 | | | | |
| 413 DAVES DIESEL INC | 3720 E MCGALLIARD | MUNCIE | IN | 47303 | | | 0.00 | | | | |
| 300 DAVID &/OR JANICE CAMPBELL | 5401 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 1949 DAVID C. &/OR VICKY L SHEWARD | 5911 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 1943 DAVID SPAW - 1 SMITH ST LLC | 9305 W RACHEL DR | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 409 DAVIS EXCAVATING INC. | 3195 E 450 N | ANDERSON | IN | 46012 | | | 0.00 | | | M | |
| 430 DEANEY EQUIPMENT CO., INC | 1927 E 30TH | INDIANAPOLIS | IN | 46218 | | | 0.00 | | | | |
| 421 DEFUR VORAN LLP | 400 S. WALNUT SUITE 200 | MUNCIE | IN | 47305 | 765-288-3651 | | 3869.00 | Y | | M | |
| 417 DELAWARE COUNTY AUDITOR | 100 W Main St | MUNCIE | IN | 47305 | | | 0.00 | | | | |
| 411 DELAWARE COUNTY CLERK | PO Box 1089 | Muncie, | IN | 47308 | | | 0.00 | | | | |
| 412 DELAWARE COUNTY COMMISSIONER | 100 W. MAIN ST. | MUNCIE | IN | 47303 | | | 0.00 | | | | |
| 433 DELAWARE COUNTY ENGINEERING OFFICE | ATTN: ANGIE MOYER 7700 E. JACKSON | MUNCIE | IN | 47302 | | | 0.00 | | | | |
| 429 DELAWARE COUNTY HEALTH DEPT | 100 W. MAIN ST ROOM 207 | MUNCIE | IN | 47305 | 765-747-7721 | | 0.00 | | | | |
| 408 DELAWARE COUNTY RECORDER | P.O. BOX 1008 | MUNCIE, | IN | 47308 | | | 0.00 | | | | |
| 440 DELAWARE COUNTY REGIONAL | WASTEWATER DISTRICT 100 WEST MAIN ST | MUNCIE | IN | 47305 | 765-284-6370 | | 0.00 | | | | |
| 402 DELAWARE COUNTY SHERIFF | 100 W WASHINGTON ST | MUNCIE | IN | 47305 | | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

Date: 02/10/2016 09:52:05
VENDORS.FRX

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--|---|--------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 400 DELAWARE COUNTY TREASURER | 100 W. MAIN ST. | MUNCIE, | IN | 47305 | | | 1995.25 | | | | |
| 418 DELAWARE GLASS & MIRROR | 4341 W WILLIAMSBURG BLVD | MUNCIE | IN | 47304 | 765-282-9539 | | 0.00 | | | | |
| 452 DELAWARE GUTTERING | 6304 W. HARPER DR. | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 439 DELAWARE WOOD PRODUCTS LLC | 2699 W CORNBREAD RD. | MUNCIE | IN | 47302 | 765-284-9541 | | 0.00 | | | | |
| 423 DELAWARE-MUNCIE METROPOLITAN P | PLAN COMMISSION 100 W MAIN ST ROOM 206 | MUNCIE | IN | 47305-2836 | 765-747-7740 | | 0.00 | | | | |
| 434 DELBERT M DAWSON & SONS, INC | 1405. KILGORE AVE | MUNCIE | IN | 47305 | 765-284-9711 | | 0.00 | | | | |
| 419 DELUXE BUSINESS FORMS | P.O. BOX 742572 | CINCINNATI, | OH | 45274-2572 | | | 0.00 | | | | |
| 477 DEPT OF HOMELAND SECURITY | BOILER & PRESSURE VALVE SAFETY DIVISION 302 W. WASHINGTON ST -246 | INDIANAPOLIS | IN | 46204 | 317-232-1921 | | 0.00 | | | | |
| 414 DEUTSCHE BANK | 6810 CRUMPLER BLVD., SUITE 100 | OLIVE BRANCH | MS | 38654 | 662-890-3789 | | 0.00 | | | | |
| 406 DIAMONDBACK TACTICAL | 23040 N. 11TH AVE, BLDG 1 | PHOENIX | AZ | 85027 | 800-735-7030 | | 0.00 | | | | |
| 557 DICKERSON, ROBERT | | | | | | | 0.00 | | | | |
| 480 DICKEY, BRUCE | 9500 n WHEELING LOT 47 | MUNCIE | IN | 47304 | 765-216-6482 | | 0.00 | Y | | M | |
| 425 DIDDLE STYX | GEORGE ROSINSKI 1159 PARKHURST NW | GRAND RAPIDS | MI | 49504 | 616-334-7914 | | 0.00 | | | M | |
| 431 DIEBOLD | P.O. BOX 643543 | PITTSBURGH | PA | 15264-3543 | 303-490-3670 | | 0.00 | | | | |
| 422 DIETRICK APPRAISAL SERVICES | 2804 DAYSON DR. | ANDERSON | IN | 46013 | | | 0.00 | | | M | |
| 401 DIRECT DRIVES & CONTROLS, INC | 2485 NORTH BATAVIA ST | ORANGE | CA | 92865 | 800-428-9347 | | 0.00 | | | | |
| 427 DISCOUNT POWER EQUIPMENT | 2650 E. STATE ROAD 236 | ANDERSON | IN | 46017 | 765-642-0040 | | 984.75 | | | | |
| 441 DMMPC | 100 W MAIN ST ROOM 206 | MUNCIE | IN | 47305-2836 | | | 0.00 | | | | |
| 443 DOMAIN REGISTRY OF AMERICA | 2316 DELAWARE AVE #266 | BUFFALO | NY | 14216287 | | | 0.00 | | | | |
| 456 DON HARMAN COMPANY | 8811 WEST ADALINE STREET | YORKTOWN | IN | 47396 | 765-759-5258 | | 0.00 | | | M | |
| 404 DONAHUE GAS, INC. | 2710 S. HOYT AVE | MUNCIE | IN | 47302 | 765-282-4433 | | 18.06 | | | | |
| 1964 DONALD R STETSON AND RAMONA G. STETSON | 5501 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 442 DONLEY SAFETY | 5546 ELMWOOD CT | INDIANAPOLIS | IN | 46203 | 317-786-2268 | | 0.00 | | | | |
| 588 DR. EWALT SECT./TREASURER | 113 MCREARY HALL 521 LANCASTER AVE. | RICHMOND | KY | 40475 | | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

VENDORS.FRX

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--|--|---------------|----|------------|--------------|-------|--------------------|------|------|-----|--------|
| 445 DRAGOO AUCTION AND REALTY | 9400 W CR 925 W | ALEXANDRIA | IN | 46001 | 765-748-6022 | | 0.00 | | | | |
| 488 DSE SERVICES | 14811 COMMERCE | DALEVILLE | IN | 46017 | 765-387-0177 | | 0.00 | | | | |
| 444 DT HOMES | 2224 N CAMMACK ST | MUNCIE | IN | 47304 | | | 0.00 | | | | |
| 457 DUGAN FISHER SIGNS | 143 EDGEWATER DR | NOBLESVILLE | IN | 46062 | 765-288-1851 | | 0.00 | | | | |
| 426 DUNCAN SUPPLY | P.O. BOX 441280 | INDIANAPOLIS | IN | 46244 | | | 0.00 | | | | |
| 410 DUNE TEMPORARY TATTOO'S | 1770 FARRELL AVE | CLEARWATER | FL | 33756-1217 | | | 0.00 | | | | |
| 450 DUNE TEMPORARY TATTOOS, INC | 1770 FARRELL AVE | CLEARWATER | FL | 33756-1217 | 727-518-0615 | | 0.00 | | | | |
| 405 DUNKIRK POLICE | 131 S MAIN ST | DUNKIRK | IN | 47336 | 765-768-6566 | | 0.00 | | | | |
| 407 DUNN E-Z | 5900 W KILGORE AVE. | MUNCIE, | IN | 47307-0038 | | | 230.00 | | | | |
| 424 DWYER INSTRUMENTS, INC. | PO BOX 373 102 HIGHWAY 212 | MICHIGAN CITY | IN | 46361-0373 | 219-879-8868 | | 0.00 | | | | |
| 500 E & B PAVING | 286 WEST 300 NORTH | ANDERSON, | IN | 46012 | | | 0.00 | | | | |
| 569 E.F. JOHNSON COMPANY | PO BOX 202988 | DALLAS | TX | 75320-2988 | 800-328-3911 | | 0.00 | | | | |
| 513 EASTLAND FUNERAL HOME | 7458 E CR 1000 N | SYRACUSE | IN | 46567 | | | 0.00 | | | | |
| 560 EATON POLICE DEPT | P.O. BOX 556 | EATON | IN | 47338 | | | 0.00 | | | | |
| 507 EATON, TOWN OF | % CLERK-TREAS P.O. BOX 218 | EATON, | IN | 47338-0218 | | | 0.00 | | | | |
| 515 EGOV | ONE JACKSON SQUARE 233 S. MCCREA ST., SUITE 600 | INDIANAPOLIS | IN | 46225 | 877-634-EGOV | | 0.00 | | | M | |
| 1926 ELEMENT MATERIALS TECHNOLOGY, | 32599 COLLECTIONS CENTER DRIVE | CHICAGO | IL | 60693-0325 | 260-471-7000 | 46130 | 69.00 | Y | | M | |
| 553 ELLISON, SARA | | | | | | | 0.00 | | | | |
| 517 ELM RIDGE FUNERAL HOME | 4600 W. KILGORE AVE | MUNCIE | IN | 47304 | 765-288-5061 | | 0.00 | | | | |
| 510 EMBROIDME | 3300 N. EVERBROOK LN | MUNCIE | IN | 47304 | 765-281-8870 | | 0.00 | | | | |
| 502 EMERGENCY RADIO SERVICE | 4515 S. HIGH SCHOOL RD | INDIANAPOLIS | IN | 46241 | 317-821-0422 | | 0.00 | | | | |
| 504 EMERGENCY SERVICES MARKETING CORP | PO BOX 93 | DEWITT | NY | 13214-0093 | 315-701-1372 | | 0.00 | | | | |
| 508 ENGINE PARTS UNLIMITED, INC. | 6 KIRTLAND COURT | YALESVILLE | CT | 06492 | 203-265-7871 | | 0.00 | | | | |
| 505 ENVIRONMENTAL CONSTRUCTION INC | 13150 W CR 300 N | YORKTOWN | IN | 47396 | | | 0.00 | | | M | |
| 509 ENVIRONMENTAL LABS | 635 GREEN RD. P.O. BOX 968 | MADISON | IN | 47205 | | | 0.00 | | | | |
| 503 ENVIRONMENTAL MNGT | P.O. BOX 126 105 W. SHERMAN ST. | LYNN | IN | 47355 | 800-729-0196 | | 2472.00 | | | | |
| 512 ENVIRONMENTAL RESOURCE ASSOC. | DEPT CH 19753 | PALATINE | IL | 60055-9753 | 800-372-0122 | | 0.00 | | | M | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

Page : 11
Date: 02/10/2016 09:52:05
VENDORS.FRX

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--|---------------------------------|--------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| CC Vendor Amount : | | | | | | | | | | | |
| 1440 ERMA NICCUM | PO BOX 218 | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 518 ERS WIRELESS COMMUNICATIONS | P.O. BOX 711097 | CINCINNATI | OH | 45271-1097 | 260-894-4145 | | 0.00 | | | | |
| 501 EVERETT J. PRESCOTT INC. | P.O. BOX 350002 | BOSTON, | MA | 02241-0502 | | | 0.00 | | | | |
| 627 FAEFRE BAKER DANIELS LLP | 75 REMITTANCE DR DEPT 6952 | CHICAGO | IL | 60675-6952 | | | 0.00 | | | | |
| 608 FARM PLAN | P.O. BOX 4450 | CAROL STREAM | IL | 60197-4450 | | | 0.00 | | | | |
| 604 FARMHOUSE CREATIVE | 6700 W 400 N | FARMLAND | IN | 47340 | 765-273-3022 | | 0.00 | | | | |
| 602 FASTENAL CO. | P.O. BOX 978 | WINONA, | MN | 55987-0978 | | | 11.79 | | | | |
| 669 FEDERAL SIGNAL CORP - FEDERAL WARNING SYSTEMS | 75 REMITTANCE DR. SUITE 3257 | CHICAGO | IL | 60675-3257 | 800-548-7229 | | 0.00 | | | | |
| 616 FEDEX | PO BOX 94515 | PALATINE | IL | 60094-4515 | | | 0.00 | | | | |
| 623 FIRE PROTECTION PUBLICATIONS | 930 N. WILLIS | STILLWATER | OK | 74078-8045 | 800-654-4055 | | 0.00 | | | | |
| 655 FIRE SERVICES, INC. | 9545 N. INDUSTRIAL DR. | ST. JOHN | IN | 46373 | 219-365-1757 | | 0.00 | | | | |
| 657 FIREHOUSE | PO BOX 3258 | NORTHBROOK | IL | 60065-3258 | 800-825-8577 | | 0.00 | | | | |
| 656 FIREHOUSE SOFTWARE | P.O. BOX 201322 | DALLAS | TX | 75320 | | | 2099.00 | | | | |
| 625 FIRST BANKCARD | P.O. BOX 2818 | OMAHA | NE | 68103-2818 | 800-819-4249 | | 0.00 | | | | |
| 624 FIRST MERCHANTS | P.O. BOX 1467 | MUNCIE | IN | 47308 | 765-213-3436 | | 0.00 | | | | |
| 607 FIRST MERCHANTS INSURANCE | SERVICES, INC. P.O. BOX 2279 | MUNCIE, | IN | 47307-0279 | | | 0.00 | | | | |
| 626 FIRST SIGNS OF FIRE | PO. BOX 392 | HIBERNIA | NJ | 07842 | | | 0.00 | | | | |
| 609 FISHER-SCIENTIFIC | 4500 TURNBERRY DR. | HANOVER PARK | IL | 60133 | 800-766-7000 | | 0.00 | | | | |
| 600 FLANAGAN ELECTRIC | 8951 W SMITH STREET | YORKTOWN | IN | 47396 | | | 0.00 | | | M | |
| 666 FLANAGAN, DAN | | | | | | | 0.00 | | | | |
| 628 FLANAGAN, ROBERT | 8951 W SMITH ST | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 617 FLATLAND RESOURCES, LLC | PO BOX 1293 | MUNCIE | IN | 47308-1293 | 765-284-2328 | | 4040.00 | | | M | |
| 603 FLEX-ROD SEWER EQUIPMENT CO. | 3520 SHAWNEE ROAD | LIMA | OH | 45806-1457 | 419-228-5252 | | 0.00 | | | | |
| 1200 FLORENCE LAPIN | 5115 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 619 FLOSOURCE | 489 GARDNER AVE | MARTINSVILLE | IN | 46151 | 765-342-1360 | | 0.00 | | | | |
| 611 FLUID WASTE SERVICES | PO BOX 264 | NOBLESVILLE | IN | 46061 | 317-773-7996 | | 1527.50 | | | M | |
| 659 FOISTERS FLOWERS & GIFTS | 6250 W. KILGORE AVE | MUNCIE | IN | 47304 | | | 0.00 | | | | |

Date: 02/10/2016 09:52:05

VENDORS.FRX

Vendor Report

All Records

From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|------------------------------------|-----------------------------------|---------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 622 FOP #87 MUNCIE | P.O. BOX 515 | MUNCIE | IN | 47308 | | | 0.00 | | | | |
| 606 FORUM MORTGAGE | PO BOX 6060 | FISHERS | IN | 46038 | | | 0.00 | | | | |
| 601 FOUR FOR THE FOURTH | | | | | 765-729-5391 | | 0.00 | | | | |
| 688 FOX, LON | 209 PINEHURST LN | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 612 FRAKES ENGINEERING, INC. | 7950 CASTLEWAY DR. SUITE 160 | INDIANAPOLIS, | IN | 46250 | | | 1491.60 | Y | | M | |
| 613 FRAZIER'S FIELD REPAIR, LLC | 974 PAISLEY PLACE | PICKERINGTON | OH | 43147 | 614-783-5595 | | 0.00 | | | M | |
| 345 FRED CONDON | 1303 N CR 500 W | MUNCIE | IN | 47304 | | | 0.00 | | | | |
| 2305 FREDA WADE | 8890 W CR 600 S | DALEVILLE | IN | 47334 | 765-759-0273 | | 0.00 | | | | |
| 605 FREDERICKS, INC. | PO BOX 229 | PENDLETON | IN | 46064 | 765-533-2484 | | 0.00 | | | | |
| 614 FREED, DEANNA | | | | | | | 0.00 | | | | |
| 618 FREEMAN, JOE | 14901 N CR 300 W | GASTON | IN | 47342 | | | 0.00 | | | | |
| 615 FUTURE ALTERNATIVES INC. | 309 N HIGH ST | MUNCIE | IN | 47305 | -741-8332 | | 0.00 | | | | |
| 731 G & G OIL CO. OF INDIANA, INC. | 220 E CENTENNIAL AVE PO BOX 71 | MUNCIE | IN | 47308-0071 | 765-288-7795 | | 0.00 | | | | |
| 733 G.W. KAY CO | 2127 MLK BLVD. | MUNCIE | IN | 47304 | 765-282-0850 | | 0.00 | | | | |
| 714 GALL'S LLC | 24296 NETWORK PLACE | CHICAGO | IL | 60673-1242 | | | 0.00 | | | | |
| 732 GANT FUNERAL HOME | 2215 S BROADWAY | YORKTOWN | IN | 47396 | 765-759-5333 | | 0.00 | | | | |
| 721 GARAGE DOOR SERVICES | 3210 W. ONTARIO DR | MUNCIE | IN | 47303 | 765-741-3667 | | 0.00 | | | | |
| 736 GARDA CONSTRUCTION | 3891 S CR 900 W | DALEVILLE | IN | 47334 | 765-749-6800 | | 0.00 | | | | |
| 716 GARDNER DENVER NASH LLC | P.O. BOX 952453 | ST. LOUIS | MO | 63195-2453 | 724-239-1584 | | 0.00 | | | | |
| 754 GARRETT, JAMES | 10201 W Jackson St | Yorktown | IN | 47396 | | | 0.00 | | | S | |
| 715 GARVER'S TURF & LANDSCAPE | P.O. BOX 336 | YORKTOWN | IN | 43796 | 765-759-5692 | | 0.00 | | | M | |
| 726 GAS AMERICA | P.O. BOX 105080 | ATLANTA | GA | 30348-5080 | | | 0.00 | | | | |
| 701 GASTON, TOWN OF | % CLERK-TREAS P O BOX 186 | GASTON, | IN | 47342-0456 | | | 0.00 | | | | |
| 730 GCFINC | 7300 CHAPMAN HWY | KNOXVILLE | TN | 37920 | 865-403-7848 | | 0.00 | | | | |
| 710 GE CAPITAL INFORMATION | P.O. BOX 740541 | ATLANTA | GA | 30374 | 800-800-1060 | | 0.00 | | | | |
| 712 GEAR GRID CORP | 670 15TH ST SW | LAKE FOREST | MN | 55025 | 651-464-4468 | | 0.00 | | | | |
| 709 GENERAL GMC TRUCK SALES | 4300 N. BROADWAY ST. | MUNCIE, | IN | 47303 | | | 0.00 | | | | |
| 735 GLENDALE PARADE STORE, LLC. | 192 PARIS AVE | NORTHVALE | NJ | 07647 | 800-653-5515 | | 0.00 | | | | |
| 706 GLOCK PROFESSIONAL, INC. | 6000 HIGHLANDS PARKWAY | SMYRNA | GA | 30082 | 770-432-1202 | | 0.00 | | | | |
| 707 GODIN TECHNOLOGIES | 4195 TAMiami TRL PMB #130 | VENICE | FL | 34293-5112 | 941-773-3848 | | 0.00 | | | | |
| 755 GOLDSTEIN, TIM | 309 WINTERGREEN DR. | YORKTOWN | IN | 47396 | | | 0.00 | | | M | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--------------------------------------|--|---------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 717 GOODMAN, LINDA | 2550 W COUNTY RD 200 S | HARTFORD CITY | IN | 47348 | | | 0.00 | | | M | |
| 699 GP DESIGN, INC | P.O. BOX 747 | MARION | IN | 46952 | 765-651-4545 | | 0.00 | | | | |
| 700 GRAINGER | 4501 S. COWAN RD | MUNCIE | IN | 47302 | -741-8100 | | 0.00 | | | | |
| 723 GRANDVIEW SQUARE | 1421 S ANDREWS RD | YORKTOWN | IN | 47396 | 765-759-9565 | | 272.00 | | | M | |
| 703 GRAPHIC CONTROLS CORP. | P O BOX 1271 | BUFFALO | NY | 14240-1271 | | | 0.00 | | | | |
| 705 GRAYBAR | 12431 COLLECTIONS CENTER DR | CHICAGO | IL | 60693-2431 | 317-631-1411 | | 0.00 | | | | |
| 756 GREAT DEALS SAVINGS MAGAZINE | 1232 BROADWAY ST. SUITE 300 | ANDERSON | IN | 46012 | | | 0.00 | | | | |
| 727 GREAT-WEST | Dept. 0889 | DENVER | CO | 80256-0889 | | | 57.50 | | | | |
| 720 GREENS FORK ALIGNMENT, INC | 3959 E MCGALLIARD RD | MUNCIE, | IN | 47303 | 765-282-4314 | | 97.85 | | | | |
| 729 GREG SMITH EQUIPMENT | 5800 MASSACHUSETTS AVE | INDIANAPOLIS | IN | 46218 | 800-262-1950 | | 0.00 | | | | |
| 734 GREGORY, DELLA | P.O. BOX 578 | YORKTOWN | IN | 47396 | | | 0.00 | | | M | |
| 708 GRIFFITH SALES & SERVICE, INC | 3321 SOUTH HOYT AVE | MUNCIE | IN | 47302 | 765-282-1882 | | 0.00 | | | | |
| 711 GRIPP, INC | P O BOX 405 | WESTFIELD | IN | 46074-0405 | 317-896-3700 | | 0.00 | | | | |
| 722 GROUND RULES | 1455 W. OAK ST. SUITE C ACCOUNTS RECEIVABLE | ZIONSVILLE | IN | 46077 | 317-733-3535 | | 0.00 | | | M | |
| 702 GUARDIAN | PO BOX 677458 | DALLAS | TX | 75267-7458 | | | 0.00 | | | | |
| 719 GUINN'S BOOTS | 2204 N. CAMMACK ST | MUNCIE | IN | 47304 | 765-759-8000 | | 0.00 | | | | |
| 813 H & D SUPERENT | 1018 W. CENTENNIAL AVE. | MUNCIE | IN | 47303 | 765-289-2851 | | 0.00 | | | | |
| 809 H&T SYSTEMS, INC. | 11057 ALLISONVILLE RD. #333 | FISHERS | IN | 46038 | 317-845-5445 | | 0.00 | | | | |
| 820 H-MAC SYSTEMS, INC. | 10 SOUTHVILLE RD | SOUTHBOROUGH | MA | 01772 | 508-460-9200 | | 0.00 | Y | | M | |
| 821 H. ANDREW HOLBROOK | 7800 WALNUT ST | MUNCIE | IN | 47302 | | | 0.00 | Y | | S | |
| 810 HABITAT FOR HUMANITY | PO BOX 1119 | MUNCIE | IN | 47304 | | | 0.00 | | | | |
| 807 HACH COMPANY | 2207 COLLECTIONS CENTER DR | CHICAGO | IL | 60693 | 800-227-4224 | | 776.65 | | | | |
| 844 HAMMOND, ROGER | ROGER HAMMOND 6455 FRANWOOD CIRCLE | YORKTOWN | IN | 47396 | | | 0.00 | | | M | |
| 836 HARBOR FREIGHT TOOLS | P.O. BOX 748076 | LOS ANGELES | CA | 90074-8076 | 800-652-8665 | | 0.00 | | | | |
| 802 HARLESS, LARRY | | | | | | | 0.00 | | | | |
| 834 HARMAN'S SEPTIC SERVICE | PO BOX 375 | YORKTOWN | IN | 47396 | 765-759-5258 | | 0.00 | | | | |
| 888 HARRIS GLASS SERV | 3009 E. JACKSON ST | MUNCIE | IN | 47303 | 765-284-1731 | | 0.00 | | | | |
| 801 HARVEST LAND CO-OP | PO BOX 516 | RICHMOND | IN | 47375 | 800-866-2736 | | 1170.01 | | | | |
| 806 HASLER, INC. | PO BOX 3808 | MILFORD | CT | 06460-8708 | 800-636-7678 | | 0.00 | | | | |
| 815 HAVILAND DRAINAGE PRODUCTS CO | P.O. BOX 97 | HAVILAND | OH | | 419-622-4611 | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

Page : 14
Date: 02/10/2016 09:52:05
VENDORS.FRX

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--|--|---------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| CC Vendor Amount : | | | | | | | 0.00 | | | | |
| 843 HCC PUBLIC RISK CLAIM SERVICE, INC. | 13403 NORTHWEST FREEWAY | HOUSTON | TX | 77040 | | | 0.00 | | | | |
| 833 HD SUPPLY WATERWORKS, LTD | PO BOX28330 | ST LOUIS | MO | 63146-6214 | | | 0.00 | | | | |
| 803 HERCULES HARDWARE | PO BOX 240023 | MILWAUKEE | WI | 53224 | 800-776-7039 | | 0.00 | | | | |
| 804 HIGHLEY, JERRY D. AND | CHARLES D. STATON 1524 S. NEBO ROAD | YORKTOWN | IN | 47396 | | | 0.00 | | | M | |
| 811 HISTORY EDUCATION | 8961 H STREET | OMAHA | NE | 68127 | 800-728-0401 | | 0.00 | | | | |
| 816 HML, INC. | 912 W. MCGALLIARD RD. | MUNCIE | IN | 47303 | 765-288-1124 | | 0.00 | | | | |
| 855 HOLDING, LINDA | 6161 KILGORE AVE | MUNCIE | IN | 47304 | 765-749-7551 | | 0.00 | Y | | M | |
| 812 HOLLOWAY VINYL SIGNS & GRAPHIC | 4100 S. NATIVE CT. | YORKTOWN | IN | 47396 | 765-759-9703 | | 0.00 | | | | |
| 805 HOMEAGAIN | PO BOX 28153 | MIAMI | FL | 33102 | 888-466-3242 | | 0.00 | | | | |
| 891 HOOSIER A 1 SANITARY SEWER SERV | P.O. BOX 464 | MUNCIE | IN | 47308 | 765-286-0880 | | 0.00 | | | | |
| 826 HOOSIER FIRE EQUIPMENT, INC | 4009 MONTDALE PARK DR. | VALPARAISO | IN | 46383 | 219-462-1707 | | 0.00 | | | | |
| 818 HOOSIER FLAGS LLC | 3412 N WALNUT ST | MUNCIE | IN | 47303 | 765-716-0595 | | 0.00 | | | | |
| 808 HORNING & SONS HOME INSPECTION & MOLD INC. | 1909 N PETTY RD | MUNCIE | IN | 47304 | 765-212-5003 | | 0.00 | | | | |
| 1965 HOWARD E. SCHROEDER & JUDITH E. SCHROEDER REVOCAB | 5509 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 800 HPT, THE HENRY P THOMPSON | 101 MAIN STREET, SUITE, 300 | MILFORD | OH | 45150-1183 | | | 0.00 | | | | |
| 842 HR UNLIMITED. | GARY WHARLOW 4021 S. LOGANBERRY CT. | NEW PALASTINE | IN | 46163 | | | 0.00 | | | | |
| 892 HUDSON TOOL RENTAL-NEW CASTLE | 206 SPRING ST | NEW CASTLE | IN | 47362 | 765-529-6123 | | 0.00 | | | | |
| 841 HUNTER, DALE | P.O. BOX 2333 | MUNCIE | IN | 47304 | 765-749-1300 | | 0.00 | | | M | |
| 814 HURLEY, ERIN | | | | | | | 0.00 | | | | |
| 840 HYDROTECH | 125 W 11TH ST. | ANDERSON | IN | 46016 | 766-642-1581 | | 0.00 | | | | |
| 990 I U HEALTH | PO BOX 4374 | CHICAGO | IN | 60680-4374 | | | 0.00 | | | | |
| 928 I.T.I. | 881 S. GIRLS SCHOOL ROAD | INDIANAPOLIS, | IN | 46231 | 317-271-2611 | | 95.00 | | | | |
| 902 IACC CONTROLLER | 12897 QUEENS TROOP CLOSE | CARMEL | IN | 46032 | 317-371-8062 | | 0.00 | | | | |
| 989 IACP | P.O. BOX 62564 | BALTIMORE | MD | 21264-4543 | 703-836-6767 | | 0.00 | | | | |
| 967 IAFC | P.O. BOX 75649 | BALTIMORE | MD | 21275-5649 | | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

Page : 15
Date: 02/10/2016 09:52:05
VENDORS.FRX

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|--|---------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 903 IAPE | 903 N. SAN FERNANDO BLVD SUITE 4 | BURBANK | CA | 91504 | 818-846-2926 | | 0.00 | | | | |
| 900 ICE MILLER LEGAL COUNSEL LLP | P O BOX 68 | INDIANAPOLIS | IN | 46206-0068 | 614-462-2295 | | 0.00 | | | | |
| 921 IDEM | P.O. BOX 3295 | INDIANAPOLIS, | IN | 46206-3295 | | | 0.00 | | | | |
| 961 IDEXX DISTRIBUTION, INC. | PO BOX 101327 | ATLANTA | GA | 30392-1327 | | | 0.00 | | | M | |
| 963 ILMCT | 125 W MARKET ST SUITE 240 | INDIANAPOLIS | IN | 46204 | | | 230.00 | | | | |
| 923 IMI MUNCIE | PO BOX 7048 GROUP #2 | INDIANAPOLIS, | IN | 46207-7048 | 317-326-3101 | | 0.00 | | | | |
| 962 IN DEPT OF ENVIRON. MGMT | CASHIERS OFF.-MAIL CODE 50-10C 100 N. SENATE AVE | INDIANAPOLIS | IN | 46204-2251 | | | 0.00 | | | | |
| 946 IN DRUG ENF ASSOC | P.O. BOX 1301 | LOGANSPO | IN | 46947 | 800-558-6620 | | 0.00 | | Y | | |
| 914 IN TITLE COMPANY | 200 E WASHINGTON ST | MUNCIE | IN | 47305 | 765-286-4342 | | 0.00 | | | S | |
| 955 IN.GOV | P.O. BOX 6047 | INDIANAPOLIS | IN | 46260 | 888-4 - | | 0.00 | | | | |
| 904 IND ASSOC OF CITIES & TOWNS | 125 W MARKET SUITE 240 | INDIANAPOLIS | IN | 46204 | 317-237-6200 | | 70.00 | | | | |
| 920 IND DNR LAW ENFORCEMENT DIV | I.C.O. TRAINING FUND 402 W WASHINGTON,RM W255D | INDIANAPOLIS, | IN | 46204 | | | 0.00 | | | | |
| 919 IND WATER ENV ASSOC. | 200 S. MERIDIAN ST., STE 410 | INDIANAPOLIS | IN | 46225 | 317-686-2664 | | 0.00 | | | | |
| 936 IND. ASSOC. OF BLDG OFFICIALS | 250 FRANKLIN STREET | COLUMBUS | IN | 47201 | | | 0.00 | | | | |
| 915 IND. DEPT. OF TRANSPORTATION | 100 NORTH SENATE AVE. | INDIANAPOLIS | IN | 46204-2216 | 317-232-5384 | | 0.00 | | | | |
| 907 IND. STATE EXCISE POLICE | LT FOLK 1353 S. GOVERNORS DR | COLUMBIA CITY | IN | 46725 | | | 0.00 | | | | |
| 913 IND.DEPT.WORKFORCE DEVEL. | PO BOX 7054 | INDIANAPOLIS, | IN | 46207-7054 | | | 0.00 | | | | |
| 956 INDIANA AMERICAN WATER | P.O. BOX 94551 | PALATINE | IL | 60094 | | | 75.12 | | | | |
| 909 INDIANA ASSOCIATION OF BUILDING OFFICIALS | P.O. BOX 50 | COLUMBUS | IN | 47202-0050 | | | 0.00 | | | | |
| 943 INDIANA BMV | 100 N. SENATE AVE. N440 | INDIANAPOLIS | IN | 46204 | | | 0.00 | | | | |
| 981 INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT | P.O. BOX | INDIANAPOLIS | IN | 46206-3295 | | | 0.00 | | | | |
| 910 INDIANA DEPT OF TOXICOLOGY | IND STATE BUDGET AGENCY 200 W. WASHINGTON - ROOM 212 | INDIANAPOLIS | IN | 46204 | | | 0.00 | | | | |
| 984 INDIANA DEPT. OF REVENUE | 100 NORTH SENATE AVE. | INDIANAPOLIS | IN | 46204-2253 | | | 10939.72 | | | | |
| 922 INDIANA FINANCE AUTHORITY | ONE NORTH CAPITOL SUITE 900 | INDIANAPOLIS | IN | 46204 | 317-233-4332 | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--|---|---------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 969 INDIANA FIRE CHIEFS ASSOCIATION | P.O. BOX 305 | CAMBRY | IN | 46133-0305 | 877-733-7850 | | 0.00 | | | | |
| 982 INDIANA INDUSTRIAL OPERATORS ASSOCIATION, INC | 12466 E 62ND ST | INDIANAPOLIS | IN | 46235 | | | 0.00 | | | | |
| 925 INDIANA MUNICIPAL MANAGERS | 125 W MARKET ST SUITE 240 | INDIANAPOLIS | IN | 46204 | | | 0.00 | | | | |
| 970 INDIANA NEWSPAPERS INC. | P.O. BOX 742619 | CINCINNATI | OH | 45274-2619 | 800-783-2472 | | 0.00 | | | | |
| 971 INDIANA OXYGEN COMPANY | P.O. BOX 78588 | INDIANAPOLIS | IN | 46278 | 317-290-0003 | | 0.00 | | | | |
| 939 INDIANA RURAL WATER ASSOCIATION - IRWA | PO BOX 242 | ZIONSVILLE | IN | 46077-0242 | 866-895-4792 | | 0.00 | | | | |
| 908 INDIANA SECTION, AWWA | PO BOX 534 | NASHVILLE | IN | 47448 | 866-215-5966 | | 0.00 | | | | |
| 972 INDIANA SIMULATOR SYSTEMS | P.O. BOX 7 | PORTLAND | IN | 47371 | 260-729-2389 | | 0.00 | | | | |
| 973 INDIANA STATE POLICE | IGCN ROOM 340 100 N SENATE AVE. | INDIANAPOLIS | IN | 46204 | 317-232-3430 | | 0.00 | | | | |
| 912 INDIANA STATE POLICE EXCISE POLICE | 1353 S GOVERNORS DR | COLUMBIA CITY | IN | 46725 | | | 0.00 | | | | |
| 945 INDIANA STREET COMM ASSOC (ISCA) | JOHN SCHNADENBERG 1490 BROADWAY SUITE 1 | CHESTERTON | IN | 46304 | 219-926-2222 | | 0.00 | | | | |
| 974 INDIANA SWAT OFFICERS ASSOC. | P.O. BOX 1016 | CROWN POINT | IN | 46308 | | | 0.00 | | | | |
| 966 INDIANA UNIVERSITY | PO BOX 66271 | INDIANAPOLIS | IN | 46266-6271 | 317-274-7825 | | 0.00 | | | | |
| 935 INDIANA UNIVERSITY (ISDT) | 550 W. 16TH ST. SUITE A | INDIANAPOLIS, | IN | 46202 | | | 0.00 | | | | |
| 975 INDIANA WATER ENVIRONMENT ASSOCIATION | 200 S. MERIDIAN ST SUITE 410 | INDIANAPOLIS | IN | 46225 | 371-686-2664 | | 0.00 | | | | |
| 905 INDIANAPOLIS NEWSPAPERS | 307 N. PENNSYLVANIA ST PO BOX 145 | INDIANAPOLIS | IN | 46206-0145 | | | 0.00 | | | | |
| 976 INFIDEL BODY ARMOR | PO BOX 351 | FATE | TX | 75132 | 888-608-6605 | | 0.00 | | | | |
| 940 INNOVATIVE CONCEPTS PAINTING LLC | 2501 W 26TH ST | MUNCIE | IN | 47302 | | | 0.00 | | | | |
| 977 INSCCU | IND. STATE CENTRAL COLL. UNIT P.O. BOX 6219 | INDIANAPOLIS, | IN | 46206-6219 | | | 397.00 | | | | |
| 948 INSITUFORM TECHNOLOGIES, LLC | 17988 EDISON AVE | CHESTERFIELD | MO | 63005 | | | 0.00 | | M | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|--|------------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 947 INSTITUTE FOR PUBLIC SAFETY PERSONNEL, INC. | 251 E. OHIO ST SUITE 1000 | INDIANAPOLIS | IN | 46204 | 317-687-8910 | | 0.00 | | | | |
| 917 INT. INST. MUN. CLERKS | 8331 UTICA AVE., STE.200 | RANCHOCUCAMONGA | CA | 91730 | | | 0.00 | | | | |
| 941 INTEGRITY ENGINEERING, INC. | PO BOX 217 | MONROVIA, | IN | 46157 | 317-996-2068 | | 0.00 | Y | | M | |
| 952 INTERNATIONAL CITY/COUNTY MANAGEMENT ASSOCIATION | PO BOX 79403 | BALTIMORE | MD | 21279-0403 | 202-962-3680 | | 0.00 | | | | |
| 968 INTERSPIRO INC | 10225 82ND AVE | PLEASANT PRAIRIE | WI | 53158 | | | 0.00 | | | | |
| 901 INTOXIMETERS INC | PO BOX 798313 | ST. LOUIS | MO | 63179-8000 | 314-429-4000 | | 0.00 | | | | |
| 978 INVIRONMENTAL INC. | 12109 SOMERSET WAY E. | CARMEL | IN | 46033-3330 | 317-844-0570 | | 0.00 | | | | |
| 980 INVOICE CLOUD | 30 BRAINTREE HILL OFFICE PARK SUITE 303 | BRAINTREE | MA | 02184 | 877-256-8330 | | 0.00 | Y | | M | |
| 979 IRS | DEPT OF TREASURY | OGDEN | UT | 84201-0039 | | | 0.00 | | | | |
| 9220 IRS ACH DEBIT | | | | | | | 7705.37 | | | | |
| 924 ISOA | P.O. BOX 1146 | VINCENNES | IN | 49529 | | | 0.00 | | | | |
| 918 ISP TRAINING FUND | C/O IND. STATE POLICE 319 STATE OFFICE BLDG | INDIANAPOLIS | IN | 46204 | | | 0.00 | | | | |
| 938 IUPPS | Dept 78745 P.O. Box 78000 | DETROIT | MI | 48278-0745 | 317-893-1405 | | 200.45 | | | | |
| 1002 J & D TRUCKING EXCAVATING, INC | 5514 N 800 W | FARMLAND | IN | 47340 | 765-468-8398 | | 0.00 | | | M | |
| 1013 J&K COMMUNICATIONS, INC. | 222 TOWERVIEW DRIVE | COLUMBIA CITY | IN | 46725-8799 | 260-244-7975 | | 0.00 | | | | |
| 1032 J. BARR ELECTRIC & SERVICE CO. | PO BOX 272 | YORKTOWN | IN | 47396 | 765-621-3339 | | 0.00 | | | | |
| 1008 J.THOMAS DISTRIBUTORS | 2424 CATHY LANE | JASPER | IN | 47546 | | | 0.00 | | | | |
| 1001 JACK'S CAMERA SHOP | 300 E. MAIN ST. | MUNCIE, | IN | 47305 | 765-282-0204 | | 0.00 | | | | |
| 1966 JACQULYN STREET / CHASE BANK | 5907 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | Y | | S | |
| 1012 JAKE'S AUTO BODY | 8501 W. SMITH ST. | YORKTOWN | IN | 47396 | | | 0.00 | | | M | |
| 1000 JALarrLLC | 11715 FOX RD--STE 400-106 | INDIANAPOLIS | IN | 46236 | 317-627-3192 | | 0.00 | | | | |
| 432 JAMES AND KARYL DELK | 5813 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 817 JAMES NATHAN HOWARD | 5901 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 2115 JAMES UNDERWOOD | 7300 ISANOGE RD | MUNCIE | IN | 47304 | | | 0.00 | | | M | |
| 1347 JAMIE MIXELL | | | | | | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--|--|--------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 1004 JAROMIN, RYAN | | | | | | | 0.00 | | | | |
| 1017 JAY NEAL II | 8010 S BECK ST | DALEVILLE | IN | 47334 | 765-716-7419 | | 0.00 | | | | |
| 1003 JAY-CREW | 2901 SOUTH GHARKEY ST. | MUNCIE | IN | 47302 | 765-289-5296 | | 0.00 | | | M | |
| 1005 JENKINS, STEVEN R. | 6680 E. 21ST ST. | INDIANAPOLIS | IN | 46219 | 800-261-2580 | | 0.00 | | | | |
| 1029 JERILYNN REED | 3508 N ROSEWOOD AVE | MUNCIE | IN | 47304 | | | 400.00 | | | | |
| 1009 JL FABRICATION | 10010 S 900 W | DALEVILLE | IN | 47334 | 765-378-7599 | | 0.00 | | | M | |
| 235 JOHN BOYLE | 9102 W CANAL | YORKTOWN | IN | 47396 | | | 0.00 | | | M | |
| 1015 JOHN DEERE FINANCIAL | PO BOX 4450 | CAROL STREAM | IL | 60197-4450 | 800-356-9033 | | 0.00 | | | | |
| 1016 JOHN E REID & ASSOCIATES | 209 W. JACKSON BLVD SUITE 400 | CHICAGO | IL | 60606 | | | 0.00 | | | | |
| 1010 JOHN OBERLIES CONSULTING | ENGINEERS, INC. 10 SOUTH NEW JERSEY ST STE 320 | INDIANAPOLIS | IN | 46204 | 317-636-3941 | | 0.00 | | | M | |
| 1021 JOHN REID & ASSOCIATES, INC | 209 W JACKSON BLVD STE. 400 SUITE 400 | CHICAGO | IL | 60606 | | | 0.00 | | | | |
| 1014 JOHN'S LAWN & LANDSCAPE | OR JOHN CROUCH 2401 NORTH CO ROAD 600W | YORKTOWN | IN | 47396 | 765-631-7204 | | 0.00 | | | M | |
| 1024 JOHN'S ROOFING (DO NOT USE) | 1604 S O'HARE BLVD | YORKTOWN | IN | 47396 | 765-631-7204 | | 0.00 | | | | |
| 1037 JOHNSON, DON | | | | | | | 0.00 | | | | |
| 1007 JOINT & CLUTCH SERVICE | 2075 KENTUCKY AVE P.O. BOX 21089 | INDIANAPOLIS | IN | 46221 | 317-264-5038 | | 0.00 | | | | |
| 1019 JONES & BARTLETT LEARNING | 5 WALL STREET | BURLINGTON | MA | 01803 | 800-832-0034 | | 0.00 | | | | |
| 1006 JONES LOCKSMITHS | 221 N. MADISON ST. | MUNCIE, | IN | 47305 | | | 0.00 | | | | |
| 3221 JOSEPH C WHITAKER & SCOTT C WHITAKER | 6007 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | | |
| 1809 JOSEPH REASONER | 9364 W FALL CREEK DR | PENDLETON | IN | 46064 | | | 0.00 | | | M | |
| 1428 JOSH NEWSOME | 6151 OVERLOOK DR. | DALEVILLE | IN | 47334 | 765-378-8746 | | 0.00 | | | | |
| 2334 JOYCE WEAVER | PB BOX 2337 | MUNCIE | IN | 47307 | 765-741-9959 | | 0.00 | Y | | M | |
| 1033 JP MORGAN CHASE COMMERCIAL CARD | P.O. BOX 4475 | CAROL STREAM | IL | 60197-4475 | | | 0.00 | | | | |
| 1112 K-LOG, INC. | PO BOX 5 | ZION | IL | 60099 | 800-872-6611 | | 0.00 | | | | |
| 1103 KAMAN | PO BOX 74566 COLLECTION CENTER DR. | CHICAGO | IL | 60693 | 765-288-0228 | | 0.00 | | | | |
| 1109 KANE, GEORGE | | | | | | | 25.00 | | | | |
| 1119 KEISER | 2470 S. CHERRY AVE | FRESNO | CA | 93706 | 559-256-8000 | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|--|----------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 1108 KEPPLER STEEL & FABRICATING | 1401 S MACEDONIA AVE | MUNCIE | IN | 47302 | 765-289-1529 | | 79.00 | | | | |
| 1157 KEY & SONS FEEDS | 1201 NORTH PARK AVE | ALEXANDRIA | IN | 46001 | 765-724-0333 | | 110.80 | | | | |
| 1100 KEYSTONE CONSULTING SVC. | 9401 INNOVATION DR. STE 400 PO BOX 669 | DALEVILLE | IN | 47334 | 800-875-1553 | | 0.00 | | | | |
| 1180 KEYSTONE, IN | 849 WHITAKER RD SUITE 190 | PLAINFIELD | IN | 46168 | 317-268-3466 | | 0.00 | | | | |
| 1181 KIESLER'S POLICE SUPPLY, INC. | 2802 SABLE MILL RD | JEFFERSONVILLE | IN | 47130 | 800-444-2950 | | 0.00 | | | | |
| 1113 KILGORE, DARLENE | | | | | | | 0.00 | | | | |
| 1182 KIPDA CITY CLERK ASSOC | C/ O SANDRA DOANE | EMINENCE | KY | 40019 | | | 0.00 | | | | |
| 1106 KIRBY-RISK SUPPLY CO. | ACCOUNTS RECEIVABLE 27561 NETWORK PLACE | CHICAGO | IL | 60673-1275 | | | 5.06 | | | | |
| 1111 KLINE'S QUALITY WATER | 2250 N. RITTER AVE. P.O. BOX 18286 | INDIANAPOLIS, | IN | 46218 | 317-353-9444 | | 100.45 | | | | |
| 1107 KNAPP SUPPLY CO., INC. | P.O. BOX 2488 | MUNCIE, | IN | 47307-0610 | 765-288-1893 | | 0.00 | | | | |
| 1117 KOGER, ROGER | 4708 W KENN DR. | MUNCIE | IN | 47302 | | | 0.00 | | | | |
| 1101 KOORSEN PROTECTION SERVIC | 2719 N. ARLINGTON AVE. | INDIANAPOLIS | IN | 46218 | | | 0.00 | | | | |
| 1184 KRAVEN MILLER | JEFF GANT 8812 WEST MILL RD | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 1102 KUSTOM SIGNALS, INC | 1010 W. CHESTNUT P.O. BOX 947 | CHANUTE | KS | 66720-0947 | 620-431-2700 | | 0.00 | | | M | |
| 1212 LAB SAFETY SUPPLY | PO BOX 1368 | JANESVILLE, | WI | 53547-1368 | | | 0.00 | | | | |
| 1201 LANDSCAPE CONSTRUCTION SERVICE | 2650 E. ST RD 236 | ANDERSON | IN | 46017 | 765-642-0040 | | 0.00 | | | | |
| 1240 LAUREL MEADOWS, INC | TERRY & MARY MOORE 104 S. JADE | YORKTOWN | IN | 47396 | 765-744-9319 | | 0.00 | | | M | |
| 1208 LAW ENF. TRAINING BOARD | PO BOX 313 | PLAINFIELD, | IN | 46168-0313 | | | 0.00 | | | | |
| 1211 LAW ENFORC SUPPORT OFFICE | 601 W. MCCARTY ST, SUITE 100 | INDIANAPOLIS | IN | 46225 | 317-234-3685 | | 0.00 | | | | |
| 1227 LAW ENFORCEMENT INTELLIGENCE REPORT | P.O. BOX | WAREHAM | MA | 02571 | 800-387-9441 | | 0.00 | | | | |
| 1210 LAW ENFORCEMENT SYSTEMS, INC. | PO BOX 1835 | CORSICANA | TX | 75151-1835 | 800-527-6447 | | 0.00 | | | | |
| 1213 LAW ENFORCEMENT TARGETS, INC | 8802 WEST 35W SERVICE DR NE | BLAINE | MN | 55449-6740 | 763-746-5390 | | 0.00 | | | | |
| 1214 LAW ENFORCEMENT TRAINING INST | 991 N ST RD 39 | DANVILLE | IN | 46122 | | | 0.00 | | | | |

Vendor Report

All Records

From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--|--|---------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 211 LAW OFFICES OF JOHN BROOKE | 112 E GILBERT ST | MUNCIE | IN | 47305 | 765-741-1375 | | 0.00 | | | | |
| 1224 LAY, FREDDIE | | | | | | | 0.00 | | | | |
| 2029 LEAP MANAGED IT | 1515 KILGORE AVE P.O. BOX 2884 | MUNCIE | IN | 47307 | 765-741-9446 | | 108.61 | | | | |
| 1256 LEARY CONST CO., THE | 32 E. PIERSON ST. | GREENFIELD | IN | 46140-2498 | | | 0.00 | | | M | |
| 1255 LEE, RICH | | | | | | | 0.00 | | | | |
| 1204 LEMNA TECHNOLOGIES, INC. | 2445 PARK AVE | MINNEAPOLIS | MN | 55404-3790 | 612-253-2002 | | 0.00 | | | | |
| 1244 LENNIS, LARRY | 7800 W CROOKED CREEK COURT | MUNCIE | IN | 47304 | 765-729-4876 | | 0.00 | Y | | M | |
| 1218 LEXISNEXIS | MATTHEW BENDER & CO., INC. P.O. BOX 7247-0178 | PHILADELPHIA | PA | 19170-0178 | | | 0.00 | | | | |
| 1223 LIBERTY CHEMICALS MAINTENANCE & SANITATION | 3009 N WASHINGTON ST | KOKOMO | IN | 46901 | | | 0.00 | | | | |
| 1222 LIBERTY NATIONAL | P.O. BOX 248889-73124 | OKLAHOMA | OK | 73124 | 317-437-7001 | | 231.55 | | | | |
| 1206 LIFELINE TRAINING | P.O. 5370 | VILLA PARK | IL | 60181 | 630-279-5673 | | 0.00 | | | | |
| 233 LINDA BRATTON | PO BOX 611 | QUARTZSIDE | AZ | 85346 | 765-286-8163 | | 0.00 | | | | |
| 1202 LIVING WATERS COMPANY | P.O. BOX 402 | MONROVIA, | IN | 46157 | | | 0.00 | | | | |
| 1203 LOGO PROS | 4475-K MORRIS PARK DR | CHARLOTTE | NC | 28227 | 704-545-7408 | | 0.00 | | | | |
| 1215 LOU'S GLOVES INC | 7700 W 79TH ST STE 110 | BRIDGEVIEW | IL | 60455 | 708-924-9233 | | 0.00 | | | | |
| 1219 LOWE'S | PO BOX 530954 | ATLANTA | GA | 30353-0954 | | | 230.61 | | | | |
| 446 LUKE DONNA | 9401 W SMITH ST | YORKTOWN | IN | 47396 | | | 0.00 | | | M | |
| 1257 LUTTRULL, DAVID | 214 W MONROE | ALEXANDRIA | IN | 46001 | | | 0.00 | | | | |
| 1220 LYNN PEAVEY CO | 10749 W 84TH TER | LENEXA | KS | 66214-3612 | | | 0.00 | | | | |
| 1011 M JEWELL LLC Real Estate | 3804 W Allen Ct | Muncie | IN | 47304 | | | 0.00 | | | | |
| 1344 M.A.S. MARKERS, INC | 1625 S 400 E | LEBANON | IN | 46052 | 317-769-7201 | | 0.00 | | | | |
| 1317 M.J. PLUMBING | P.O. BOX 2181 | MUNCIE | IN | 47304 | | | 0.00 | | | | |
| 1340 M.K. BETTS | P.O. BOX 2533 | ANDERSON | IN | 46018 | 765-649-1294 | | 0.00 | | | | |
| 1312 MAB PAINTS | 801 W. JACKSON ST, STE 1 | MUNCIE | IN | 47305 | 765-288-6381 | | 0.00 | | | | |
| 1328 MACALLISTER MACHINERY CO., INC. | DEPT 78731 PO BOX 78000 | DETROIT | MI | 48278-0731 | 800-335-0626 | | 0.00 | | | | |
| 1306 MACDONALD MACHINERY CO.IN | 4445 DECATUR BLVD. | INDIANAPOLIS, | IN | 46241 | | | 0.00 | | | | |
| 1334 MAGNETIC PHOTO BOARDS | 115 N MADISON | BLOOMINGTON | IN | 47404 | | | 0.00 | | | | |
| 1319 MARATHON PETROLEUM COMPANY | P.O. BOX 740109 | CINCINNATI | OH | 45274-0109 | 800-537-9580 | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-97 | 1099 | E-V | I.D. # |
|---|--|--------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 1348 MARION COUNTY CLERK GARNISHMENT DIV | CITY COUNTY BLDG, RM W-140 200 E WASHINGTON ST. | INDIANAPOLIS | IN | 46204 | 317-327-4740 | | 0.00 | | | | |
| 1329 MARLOW, DEBBIE | | | | | | | 0.00 | | | | |
| 1356 MARSH DRUGS 7096 | 715 S. TILLOTSON | MUNCIE | IN | 47302 | | | 0.00 | | | | |
| 1357 MARSH SUPERMARKETS | 715 S. TILLOTSON | MUNCIE | IN | 47304 | 765-213-1200 | | 0.00 | | | | |
| 326 MARY HUFF CAMPBELL | 504 N MEADOW WOOD | MUNCIE | IN | 47304 | | | 0.00 | | | | |
| 1324 MASIONGALE ELECTRIC | 1210 S. WALNUT ST. | MUNCIE, | IN | 47302 | | | 0.00 | | | M | |
| 1375 MASON MARGUREATE | 2206 W VILLAGE DR | MUNCIE | IN | 47304 | | | 0.00 | | | | |
| 1307 MATTHEW BENDER & CO., INC. | PO BOX 7247-0178 | PHILADELPHIA | PA | 19170-0178 | 866-644-2455 | | 0.00 | | | | |
| 1321 MATTHEWS MASONIC LODGE #650 | BRUCE CARMICHAEL 7901 W. CO RD. 950 N. | GASTON | IN | 47342-9066 | 765-744-8729 | | 0.00 | | | | |
| 1358 MAXWELL, SHELLEY | P.O. BOX 64 | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 1351 MCCARTY WHOLESALE LUMBER CO., | 723 S. COUNCIL ST. PO BOX 2543 | MUNCIE | IN | 47307-0543 | 765-284-4428 | | 0.00 | | | | |
| 1368 MCCORMICK, AARON | 10937 DELPHI DR. | CAMBY | IN | 46113 | 765-748-1329 | | 0.00 | | | | |
| 1350 MCCOY FORD | 2001 E MCGALLIARD RD | MUNCIE | IN | 47303 | 765-289-0431 | | 0.00 | | | | |
| 1318 McGUFF ROOFING, INC | 610 E WYSOR ST | MUNCIE | IN | 47305 | | | 0.00 | | | | |
| 1338 MCINTIRE CONCRETE INC. | 8700 S. CR 600 WEST | DALEVILLE, | IN | 47334 | | | 0.00 | | | | |
| 1362 MCMASTER-CARR SUPPLY CO. | PO BOX 7690 | CHICAGO | IL | 60680-7690 | 330-995-5500 | | 0.00 | | | | |
| 1354 MCSHURLEY, RON & SHARON | 8738 E. HATCHERY RD | SYRACUSE | IN | 46567 | | | 0.00 | | | M | |
| 1363 MED-WASH, INC | 900 W. WILLARD ST. | MUNCIE, | IN | 47302 | 765-284-4411 | | 27.70 | | | | |
| 1365 MEEKS MORTUARY & CREMATORY | 415 E. WASHINGTON ST | MUNCIE | IN | 47305 | | | 0.00 | | | | |
| 1311 MENARDS - MUNCIE | 3401 N. NEBO ROAD | MUNCIE, | IN | 47304 | -213-4320 | | 1120.13 | | | | |
| 1325 MERCHANT SERVICES | 7300 CHAPMAN HWY | KNOXVILLE | TN | 37920 | 800-725-1243 | | 0.00 | | | | |
| 1367 MERCHANTS TRUST COMPANY | P O BOX 1467 ATTN: TRUST DEPT. | MUNCIE | IN | 47308-1467 | | | 0.00 | | | | |
| 1309 MERIDIAN SERVICES CORP | 240 NORTH TILLOTSON AVE | MUNCIE | IN | 47304 | | | 0.00 | | | Y | |
| 1373 MERMAID POOL, SPA, & PATIO | 182 W. 300 N. | ANDERSON | IN | 46012 | 765-649-2229 | | 0.00 | | | | |
| 1302 MERRELL BROS. | 8811 W. 500 N | KOKOMO | IN | 46901 | 800-863-8830 | | 0.00 | | | | |
| 1326 MESHBERGER BROTHERS | P.O. BOX 345 | BERNE | IN | 46711 | 260-726-7642 | | 0.00 | | | | |
| 1369 METRO ELEVATOR | P.O. BOX 18235 | INDIANAPOLIS | IN | 46218 | 317-562-9833 | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|-----------------------------------|--|--------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 1371 MG MYERS INSURANCE | 3830 W 96TH ST | INDIANAPOLIS | IN | 46268 | 317-579-9377 | | 0.00 | | | | |
| 1377 MIAASA | 2101 S WEST ST | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 1310 MICHAEL TODD & COMPANY, INC. | 1401 WILLIAM STREET | OMAHA | NE | 68108 | 800-228-7076 | | 116.06 | | | | |
| 1303 MICROSPECTRUM, LLC | 5616 WINTHROP AVE | INDIANAPOLIS | IN | 46220 | 317-254-1914 | | 0.00 | | | | |
| 1342 MID STATE TRUCK EQUIPMENT | 11020 ALLISONVILLE ROAD | FISHERS | IN | 46038 | 317-849-4903 | | 0.00 | | | | |
| 1349 MIDWEST AUTO & TRUCK | 2611 N WHEELING AVE | MUNCIE | IN | 47303 | 765-286-0831 | | 330.00 | | | | |
| 1300 MILESTONE CONTRACTORS | P.O. BOX 635464 | CINCINNATI | OH | 45263-5464 | | | 0.00 | | | | |
| 1323 MILL POND APTS | 5310 W KELLER RD APT 4 | MUNCIE | IN | 47304 | | | 276.00 | | | M | |
| 99999 MISCELLANEOUS(BLANKET) | | | | | | | 1325.41 | | | | |
| 1341 MITCHELL, BILL | 4106 W. HEATH DR. | MUNCIE | IN | 47304 | 765-741-9492 | | 0.00 | Y | | M | |
| 1313 MOFAB INC. | 1415 FAIRVIEW ST. | ANDERSON | IN | 46016-3524 | 765-649-5577 | | 0.00 | | | | |
| 1327 MOORE MEDICAL LLC | 1690 NEW BRITIAN AVE. P.O. BOX 4066 | FARMINGTON | CT | 06032-4066 | 800-234-1464 | | 0.00 | | | | |
| 1315 MOORES, COURTLAND | 5500 W. FOXHILL CT | MUNCIE | IN | 47304 | | | 0.00 | | | | |
| 1304 MOTION INDUSTRIES | P.O. BOX 98412 | CHICAGO | IL | 60693-8412 | | | 0.00 | | | | |
| 1306 MOTORCRAFT INC | PO BOX 2006 | MUNCIE | IN | 47307 | 765-282-4272 | | 0.00 | | | | |
| 1389 MOTOROLA | 1301 E. ALGONQUIN RD. | SCHAMBURG | IL | 60196 | 888-567-7347 | | 0.00 | | | | |
| 1360 MUELLER CO | 23418 NETWORK PLACE | CHICAGO | IL | 60673-1234 | 217-423-4471 | | 0.00 | | | | |
| 1390 MULTI-SERVICE CORP.-BEST BUY | DBA BEST BUY BUSINESS ADVANTAG PO BOX 843343 | KANSAS CITY | MO | 64184-3343 | | | 0.00 | | | | |
| 1332 MUNCIANA REAL ESTATE LLC | 200 S CR 600 W | YORKTOWN | IN | 47396 | | | 7233.38 | | | M | |
| 1333 MUNCIE ALLIANCE CHURCH | 5601 W JACKSON ST | MUNCIE | IN | 47304 | | | 0.00 | | | | |
| 1336 MUNCIE ANIMAL SHELTER | MUNCIE CITY HALL 300 N HIGH ST | MUNCIE | IN | 47305 | | | 0.00 | | | | |
| 1337 MUNCIE CITY COURT | 300 N HIGH ST | MUNCIE | IN | 47305 | | | 0.00 | | | | |
| 1314 MUNCIE SANITARY DISTRICT | 300 N HIGH STREET | MUNCIE | IN | 47305 | | | 0.00 | | | | |
| 1391 MUNCIE TENT & AWNING | 212 EAST DARTMOUTH AVE | MUNCIE | IN | 47303 | 765-282-3831 | | 0.00 | | | | |
| 1316 MUNCIE, CITY OF | 300 N HIGHT ST | MUNCIE | IN | 47305 | | | 0.00 | | | | |
| 1335 MUNCIE-DEL.CO. CHAMBER CO | P.O. BOX 842 | MUNCIE, | IN | 47308-5489 | | | 0.00 | | | | |
| 1301 MUNICIPAL ELECTRONICS, IN | 2267 HUBBARD AVE | DECATUR | IL | 62526 | 217-877-8601 | | 0.00 | | | | |
| 1361 MURSIX CORPORATION | P.O. BOX 591 | MUNCIE | IN | 47308 | 765-282-2221 | | 0.00 | | | | |
| 1364 MUTUAL BANK | P.O. BOX 551 | MUNCIE | IN | 47308 | | | 0.00 | | | | |
| 1370 MYRICK'S | 681 S. CR 725 W | YORKTOWN | IN | 47396 | 765-215-5969 | | 0.00 | | | | |
| 1406 NAPA RIDGE CO AUTOMOTIVE | 3000 MARTIN LUTHER KING JR | MUNCIE | IN | 47303 | 765-282-5961 | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

Page : 23
Date: 02/10/2016 09:52:05
VENDORS.FRX

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|--|---------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| GROUP | BLV | | | | | | | | | | |
| CC Vendor Amount : | | | | | | | | | | | |
| 1401 NATIONAL BANK OF INDIANAPOLIS | | | | | | | 0.00 | | | | |
| 1414 NATIONAL BUSINESS FURNITURE | 735 N. WATER ST STE 440 P.O. BOX 514052 | MILWAUKEE | WI | 53203-6060 | 800-626-6060 | | 0.00 | | | | |
| 1439 NATIONAL CINEMEDIA, LLC. | P.O. BOX 17491 | DENVER | CO | 80217-0491 | 303-792-4970 | | 0.00 | | | | |
| 1407 NATIONAL DISTRIC ATTYS ASSOC | 44 CANAL CENTER PLAZA, STE 110 | ALEXANDRIA | VA | 22314 | 703-549-9222 | | 0.00 | | | | |
| 1415 NATIONAL FIRE CODES SUBSCRIPTION SERVICE | 11 TRACY | AVON | MA | 02322-9908 | 800-344-3555 | | 1305.00 | | | | |
| 1416 NATIONAL LICENSE LLC | 12591 BROMPTON RD | CARMEL | IN | 46033 | 317-564-8018 | | 0.00 | | | | |
| 1413 NATIONAL MEDAL OF HONOR | P.O. BOX 37 | PORT READING | NJ | 07064 | 732-541-8831 | | 0.00 | | | | |
| 1417 NATIONAL PRODUCTS | 8410 DALLAS AVE. SOUTH | SEATTLE | WA | 98108 | 206-763-8361 | | 649.92 | | | | |
| 1423 NATIONAL RESEARCH CENTER, INC | 2955 VALMONT RD SUITE 300 | BOULDER | CO | 80301 | 303-444-7863 | | 0.00 | | | | |
| 1402 NCL OF WISCONSIN, INC. | P.O. BOX 8 | BIRNAMWOOD, | WI | 54414 | | | 0.00 | | | | |
| 1403 NEFF, ALAN | | | | | | | 25.00 | | | | |
| 1425 NEFF, BETH | | YORKTOWN, | IN | 47396 | | | 0.00 | | | | |
| 1404 NEOPOST DISTRIBUTION | P.O. BOX 45800 | SAN FRANCISCO | CA | 94145-0800 | | | 0.00 | | | | |
| 1412 NEOPOST USA INC. | 25880 NETWORK PLACE | CHICAGO | IL | 60673-1258 | 888-636-7678 | | 0.00 | | | | |
| 1419 NEOPOTE, MATT | | | | | | | 0.00 | | | | |
| 1409 NETWORK & TELEPHONE SYSTEMS | 3301 E. COUNTY RD. 400 N. | MUNCIE | IN | 47303 | 765-288-7377 | | 0.00 | | | | |
| 1426 NFPA | FULFILLMENT CENTER 11 TRSACY DR. STE 1 | AVON | MA | 02322-9908 | 800-344-3555 | | 0.00 | | | | |
| 1444 NIXON, DENNIS | 7916 W ADARE DR | MUNCIE | IN | 47304 | 765-759-2298 | | 0.00 | Y | | M | |
| 1405 NORRICK PETROLEUM PRODUCTS INC | 3919 E. MCGALLIARD RD | MUNCIE | IN | 47303-1500 | 765-284-7374 | | 0.00 | | | | |
| 1411 NORTHEAST WISCONSIN TECHNICAL | COLLEGE PO BOX 19042 | GREEN BAY | WI | 54307-9042 | 800-422-NWTC | | 0.00 | | | | |
| 1410 NORTHWEST TOWING | 2900 NORTH BROADWAY | MUNCIE | IN | 47303 | | | 0.00 | | | M | |
| 1418 NORTHWESTERN UNIVERSITY CENTER FOR PUBLIC SAFETY | 1801 MAPLE AVE SUIE 1410 | EVANSTON | IL | 60201 | | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|---|----------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| CC Vendor Amount : | | | | | | | | | | | |
| 1427 NOTTINGHAM RENTAL PROPERITIES | P.O. BOX 2424 | MUNCIE | IN | 47307 | 765-759-5347 | | 0.00 | Y | | M | |
| 1408 NRG PRODUCTS | 621 BRENTWOOD DR. | READING | PA | 19611-0518 | 484-651-1300 | | 0.00 | | | | |
| 4222 NUGENT ELECTRIC | 2106 OHIO AVE | ANDERSON | IN | 46016 | 765-643-8864 | | 0.00 | | | | |
| 1502 OCRA | C/O CORRIE SCOTT ONE NORTH CAPITOL | INDIANAPOLIS | IN | 46204 | | | 0.00 | | | | |
| 1519 OFFICE DEPOT | P.O. BOX 88040 | CHICAGO | IL | 60680-1040 | | | 78.05 | | | | |
| 1508 OLD NATIONAL BANK | ADALINE ST. | YORKTOWN, | IN | 47396 | | | 50.00 | | | | |
| 1506 OLD NATIONAL BANK | ATTN: JUDY BALDWIN 101 W. OHIO STREET, STE 414 | INDIANAPOLIS | IN | 46204 | 317-693-2571 | | 0.00 | | | | |
| 1505 OLD NATIONAL BANK-WEALTH MGMT | PO BOX 207 | EVANSVILLE | IN | 47702 | 812-461-9741 | | 0.00 | | | | |
| 1510 OLSON, PETE | | | | | | | 0.00 | | | | |
| 1513 OMNI-SITE.NET | 494 S. EMERSON AVE, SUITE E1 | GREENWOOD | IN | 46143 | 317-885-6330 | | 0.00 | | | | |
| 1501 OPEN DOOR HEALTH SERVICES | 333 S MADISON ST | MUNCIE | IN | 47306-2465 | 765-286-7000 | | 0.00 | | | | |
| 1516 ORR SAFETY | 1266 RELIABLE PKWY | CHICAGO | IL | 60686 | 502-774-6557 | | 0.00 | | | | |
| 1504 ORTMAN | 241 N 300 W | KOKOMO | IN | 46901 | | | 0.00 | | | M | |
| 1515 OUTFITTER | 1800 N WHEELING AVE | MUNCIE | IN | 47303 | 765-289-6456 | | 0.00 | | | | |
| 1517 OVERHEAD DOOR CO. OF INDIANAPOLIS | 8811 BASH ST | INDIANAPOLIS | IN | 46256 | 317-842-7444 | | 396.00 | | | | |
| 1500 OVIVO USA | 4246 RIVERBOAT RD SUITE 300 | SALT LAKE CITY | UT | 84123 | | | 0.00 | | | | |
| 1624 PAGING & WIRELESS SERV CENTER | 1748 INDEPENDENCE BLVD B 6 | SARASOTA | FL | 34234 | 800-822-2180 | | 0.00 | | | | |
| 1601 PALMER POWER \$ TRUCK EQUIP. | 2835 S. HOLT ST | INDIANAPOLIS | IN | 46241 | 317-634-8951 | | 0.00 | | | | |
| 1625 PARK ONE 332 WATER COMP. | 7007 GRAHAM RD SUITE 201 | INDIANAPOLIS | IN | 46220 | 317-259-0058 | | 0.00 | Y | | M | |
| 1608 PARKING FACILITIES | PURDUE UNIVERSITY 504 NORTHWESTERN AVE | WEST LAFAYETTE | IN | 47907 | 765-494-9497 | | 0.00 | | | | |
| 1649 PARSON MORTUARY | 801 W ADAMS | MUNCIE | IN | 47305 | | | 0.00 | | | | |
| 1343 PATRICK & CATHY MURRAY | 5419 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | Y | | S | |
| 1614 PATRIOT SIGNAL | MARK W. MANNING 1108 CHALLENGE ROAD | MUNCIE, | IN | 47304 | | | 0.00 | | | M | |
| 1612 PATTERSON, BRADY | 1290 N CR 650 W | YORKTOWN | IN | 47396 | | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--|--|----------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 1602 PATTERSON, LANA | 1290 N. CR 650 West | Yorktown | IN | 47396 | 765-759-8025 | | 0.00 | | | M | |
| 1620 PAVEMENT SOLUTIONS INC. | 1308 LOCUST ST | MIDDLETOWN | IN | 47356 | 765-444-8215 | | 0.00 | | | M | |
| 1604 PEC BUSINESS SERVICES | STEWART CENTER RM 110 128 MEMORIAL MALL | WEST LAFAYETTE | IN | 47907-1586 | | | 0.00 | | | | |
| 1617 PEERLESS-MIDWEST, INC. | 5580 RUSSELL INDUSTRIAL PARKWAY | MISHAWAKA | IN | 46545 | | | 0.00 | | | | |
| 1634 PENNWELL/FDIC 14 | P.O. BOX 973059 | DALLAS | TX | 75397-3059 | 888-299-8016 | | 0.00 | | | | |
| 1627 PERFECTION AUTO GLASS | 1550 E. MCGALLIARD RD | MUNCIE | IN | 47303 | 765-254-5555 | | 0.00 | | | | |
| 1623 PERSINGER HEATING & COOLING | 1309 N. GRANVILLE AVE | MUNCIE | IN | 47303 | 765-744-5978 | | 0.00 | | | | |
| 1628 PERSONNEL CONCEPTS | P.O. BOX 3353 | SAN DIMAS | CA | 91773-9803 | | | 25.90 | | | | |
| 1610 PFISTER SPRINKLER SYSTEMS, INC | 13212 ABOITE ROAD | FT WAYNE | IN | 46783 | | | 0.00 | | | | |
| 1633 PHILLIP ROB DEWALT JD, DPA | 4404 AVON DR. | ANDERSON | IN | 46013 | | | 0.00 | | | | |
| 1613 PILGRIM PLACE SENIOR HOUSING | 1700 S PILGRIM BLVD | YORKTOWN | IN | 47396 | 765-759-0908 | | 0.00 | | | | |
| 1609 PLAINFIELD EQUIPMENT | 716 W. MAIN ST | PLAINFIELD | IN | 46168 | 317-839-2448 | | 0.00 | | | | |
| 1605 PLATINUM PLUS | FIA CARD SERVICES P.O. BOX 15710 | WILMINGTON | DE | 19886-5710 | 800-892-3219 | | 0.00 | | | | |
| 1619 PNC EQUIPMENT FINANCE, LLC | P.O. BOX 931034 | CLEVELAND | OH | 44193-0004 | 513-455-2323 | | 0.00 | | | | |
| 1611 PNEU-DART, INC | 15223 ROUTE 87 HIGHWAY | WILLIAMSPORT | PA | 17701 | 866-299-3278 | | 0.00 | | | | |
| 1636 PORTA-KING | PO BOX 375 | YORKTOWN | IN | 47396 | 765-744-5273 | | 0.00 | | | M | |
| 1621 POSITIVE PROMOTIONS | 15 GILPIN AVENUE | HAUPPAUGE | NY | 11788 | 800-635-2666 | | 0.00 | | | | |
| 1626 PRACTICAL FIRE EQUIPMENT LLC | 4106 WILDER RD SUITE 242 | BAY CITY | MI | 48706 | 989-225-0825 | | 0.00 | | | | |
| 1630 PRAXAIR DIST./MITTLER SUPPLY | DEPT. CH 10660 | PALATINE | IL | 60055-0660 | | | 110.83 | | | | |
| 1603 PRECOR | 20031 142ND AVE, NE PO BOX 7202 | WOODINVILLE | WA | 98072-4002 | 425-486-9292 | | 0.00 | | | | |
| 1631 PRIME TRUST CREDIT UNION | 3700 W. BETHEL AVE. | MUNCIE, | IN | 47304 | | | 0.00 | | | | |
| 1651 PRINCIPAL FINANCIAL GROUP | PLIC - SBD GRAND ISLAND PO BOX 10372 | DES MOINES | IA | 50306-0372 | 800-843-1371 | | 0.00 | | | | |
| 1632 PRITCHETT'S BACKHOE SERVICES, LLC | 2548 N SR 3 | NEW CASTLE | IN | 47362 | 765-521-0559 | | 0.00 | | | M | |
| 830 PRO TRAIN INC | P.O. BOX 474 | MISHAWAKA | IN | 47546-0474 | 574-310-1277 | | 0.00 | | | | |
| 1645 PROAIR - KOORSEN FIRE AND SECURITY | 2719 N ARLINGTON AVE | INDIANAPOLIS | IN | 46218 | 888- - | | 1170.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|--|-------------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 1615 PRUITT, LISA | 2213 N WESTBROOK DR | MUNCIE | IN | 47304 | 765-405-1300 | | 0.00 | | | M | |
| 1606 PUBLIC AGENCY TRAINING | 5235 DECATUR BLVD | INDIANAPOLIS | IN | 46241 | | | 0.00 | | | | |
| 1607 PUBLIC EMP. RET. FUND | PO BOX 66165 | INDIANAPOLIS, | IN | 46266 | | | 3968.82 | | | | |
| 1650 PURDUE UNIVERSITY | 128 MEMORIAL MALL STEW RM 110 | WEST LAFAYETTE | IN | 47907-2034 | 765-494-9459 | | 35.00 | | | | |
| 1700 QUAKENBUSH, R. CHRIS | 8313 W LINCOLNSHIRE | YORKTOWN | IN | 47396 | 765-759-5016 | | 0.00 | | | | |
| 1800 RADARSIGN | 1095 WINDWARD RIDGE PKWY SUITE 150 | ALPHARETTA | GA | 30005 | 678-965-4814 | | 0.00 | | | | |
| 1814 RADIOSHACK CORP | ACCTS RECEIVABLE P.O. BOX 281395 | ATLANTA | GA | 30384-1395 | | | 0.00 | | | | |
| 1807 RAIN GUARD | 2618 S. MOCK AVE. | MUNCIE | IN | 47302 | 765-730-0781 | | 0.00 | | | | |
| 1953 RANDAL AND KATHLEEN SCHMIDT | 5805 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 1818 RANDOLPH FARMS, INC | 7256 W CR 600 S | MODOC | IN | 47358 | | | 0.00 | | | | |
| 1805 RANDY WILLIAMS | 3600 N CR 700 W | MUNCIE | IN | 47304 | | | 0.00 | | | M | |
| 1819 RAY O'HERRON CO., INC. | 3549 NORTH VERMILION STREET PO BOX 1070 | DANVILLE | IL | 61834-1070 | 800-223-2097 | | 0.00 | | | | |
| 1331 REBECCA MONROE | PO BOX 356 | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 1824 RED BUD VILLAGE | 6501 N OLD STATE RD 3 | MUNCIE | IN | 47303 | 765-282-3500 | | 0.00 | | | M | |
| 1810 REDKEY POLICE DEPARTMENT | 20 S. ASH ST. | REDKEY | IN | 47373 | | | 0.00 | | | | |
| 610 REGIONAL ADJUSTMENT BUREAU, INC. | 3310 KELLER SPRINGS RD SUITE 120 | CARROLTON | TX | 75006 | 972-663-8562 | | 0.00 | | | | |
| 1825 REID HOSPITAL | 1100 REID PARKWAY | RICHMOND | IN | 47374 | 765-983-3189 | | 0.00 | | | | |
| 1816 REIDS ELECTRICAL SERVICE, LLC | PO BOX 337 | YORKTOWN | IN | 47396 | 765-759-5047 | | 0.00 | | | M | |
| 1815 RELIABLE EQUIP LEASING | 8713 W SMITH ST | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 1826 REMINISCE 50-60'S BAND | 6455 FRANWOOD CR | YORKTOWN | IN | 47396 | 765-289-0547 | | 0.00 | | | | |
| 1812 RETHERFORD, MIKE | VINYL GROOVE 719 S A ST | ELWOOD | IN | 46036 | -623-7457 | | 0.00 | | | M | |
| 1050 REYNOLDS FARM EQUIPMENT | 1451 E 276th St | Atlanta | IN | 46031 | 317-849-0810 | | 0.00 | | | | |
| 1803 RGA | 3905 EAST PROGRESS STREET | NORTH LITTLE ROCK | AR | 72114 | 317-634-3976 | | 0.00 | | | | |
| 1820 RICCA CHEMICAL COMPANY | PO BOX 961102 | FT WORTH | TX | 76161 | 817-461-5601 | | 0.00 | | | | |
| 1828 RICK'S SERVICE CENTER | 9708 W SMITH STREET | YORKTOWN | IN | 47396 | 765-759-8667 | | 0.00 | | | | |
| 1802 RICOH USA | GREAT LAKES DISTRICT P O BOX 802815 | CHICAGO, | IL | 60680-2815 | 888-456-6457 | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|--------------------------------------|--------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 1804 ROAD SOLUTIONS, INC. | 5616 PROGRESS RD. PO BOX 42387 | INDIANAPOLIS | IN | 46242-0387 | 317-243-3248 | | 0.00 | | | | |
| 757 ROBERT A & SUE ELLEN GUILLAUD | 5605 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 1339 ROBERT D. AND SHARON MEECE | 6001 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 1821 ROBINSON CORPORATION, THE | PO BOX 431 | EATON | IN | 47338 | 765-396-3391 | | 0.00 | | | | |
| 330 RON CHILDS | 7742 SPALDING DR #373 | NORCROSS | GA | 30092 | | | 0.00 | | | | |
| 1702 RON QUAKENBUSH | 1410 TIGER DR. | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 823 RONALD HENSLEY | 9301 S CR 800 W | DALEVILLE | IN | 47334 | | | 0.00 | | | | |
| 1827 ROSSMAN ENTERPRISES LLC | 500 POLK ST SUITE #36 | GREENWOOD | IN | 46143 | 317-881-4976 | | 0.00 | | | | |
| 1817 RPM MACHINERY | P.O. BOX1424 | INDIANAPOLIS | IN | 46206-1424 | 317-856-3000 | | 0.00 | | | | |
| 1801 RU2 SYSTEM INC | 2631 N OGDEN RD | MESA | AZ | 85215 | 480-982-2107 | | 0.00 | | | | |
| 1897 RUNDELL ERNSTBERGER ASSOCIATED, LLC | 618 E. MARKET | INDIANAPOLIS | IN | 46202 | | | 0.00 | | | | |
| 1822 RYNE-WOOD BUILDERS | P.O. BOX 15 | YORKTOWN | IN | 47396 | | | 0.00 | | | M | |
| 1907 S & K EQUIPMENT COMPANY, INC | PO BOX 342 1243 BAYOU STREET | VENCENNES | IN | 47591 | 812-886-0245 | | 0.00 | | | | |
| 1930 S.A. BOYCE CORP | 209 W. ONTARIO DR. | MUNCIE | IN | 47303 | 765-289-6334 | | 0.00 | | | M | |
| 1936 SAFARILAND GROUP | 13386 INTERNATIONAL PKWY | JACKSONVILLE | FL | 32218 | 800-347-1200 | | 0.00 | | | | |
| 1932 SAFELITE AUTO GLASS | 4625 W 86TH ST SUITE 100 | INDIANAPOLIS | IN | 46268 | 317-614-4214 | | 0.00 | | | | |
| 1935 SAFELITE FULFILLMENT, INC | P.O. BOX 633197 | CINCINNATI | OH | 45263-3197 | 800-835-2257 | | 0.00 | | | | |
| 1924 SAFETY SYSTEMS | 4113 TURNER RD. | RICHMOND | IN | 47374 | 765-935-3566 | | 0.00 | | | | |
| 1920 SAGAMORE READY MIX | 8700 S CR 600 W | DALEVILLE | IN | 47334 | 765-759-7111 | | 77.50 | | | | |
| 1913 SALYER-TAYLOR | P.O. BOX 219 | MUNCIE | IN | 47308 | | | 0.00 | | | M | |
| 1934 SAM PIERCE CHEVROLET | 1240 W. CR 550S P.O. BOX 565 | DALEVILLE | IN | 47334 | | | 0.00 | | | | |
| 1921 SCANTRON HARLAND TECH | HARLAND TECHNOLOGY P.O. BOX 45550 | OMAHA, | NE | 68145-0550 | | | 0.00 | | | M | |
| 1904 SCHERBA INDUSTRIES, INC | 2880 INTERSTATE PKWY | BRUNSWICK | OH | 44212 | 330-273-3200 | | 0.00 | | | | |
| 1941 SECRETARY OF STATE | ROOM 201, STATE HOUSE | INDIANAPOLIS | IN | 46204 | 317-232-6531 | | 0.00 | | | | |
| 1910 SECURE SHRED | PO BOX 122 | YORKTOWN | IN | 47396 | 765-730-7380 | | 48.00 | | | M | |
| 1951 SECURITY PRO USA | 10530 VENICE BLVD SUITE 200 | CULVER CITY | CA | 90232 | | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? 1099 E-V | I.D. # |
|---|---------------------------------------|-------------|----|------------|--------------|-----|--------------------|---------------|--------|
| 1916 SELKING INTERNATIONAL & IDEALEASE | 3801 E MC GALLIARD RD | MUNCIE | IN | 47303 | 765-282-2276 | | 0.00 | | |
| 1919 SELMA, TOWN OF | P.O. BOX 237 % CLERK-TREAS | SELMA, | IN | 47383 | 765-289-0226 | | 0.00 | | |
| 1906 SERVICE CRANE CO. | PO BOX 1017 | SHELBYVILLE | IN | 46176 | 765-763-8950 | | 0.00 | | |
| 1926 SERVICE SUPPLY LTD., INC. | 1524 SOUTH HAMILTON ROAD | COLUMBUS | IN | 43227 | 800-848-7556 | | 0.00 | | |
| 1912 SHADELAND FARM | 9001 W. MCCOLM RD | GASTON | IN | 46342 | 765-358-3633 | | 0.00 | | |
| 1901 SHARE CORPORATION | ACCOUNTS RECEIVABLE PO BOX 245013 | MILWAUKEE | WI | 53224-9513 | 800-776-7192 | | 0.00 | | |
| 620 SHERRI J FINNERTY | 10347 W SR 26 | DUNKIRK | IN | 47366 | 765-748-3561 | | 0.00 | | |
| 1900 SHERWIN-WILLIAMS CO., THE | 863 S. TILLOTSON | MUNCIE | IN | 47304 | 765-649-3369 | | 0.00 | | |
| 1928 SHIDELER SPRAY INC | 13505 N SR 3 NORTH | EATON | IN | 47338 | 765-289-3331 | | 0.00 | | |
| 1945 SHOCKNEY SEED SERVICES | BOX 277 | FARMLAND | IN | 47340 | 765-468-6801 | | 0.00 | | |
| 1954 SHROYER POOLS | 2101 N. GRANVILLE AVE | MUNCIE | IN | 47303 | 765-284-1131 | | 0.00 | | |
| 1946 SIEGEL PERFORMANCE SYSTEMS | 12 CHRISTA COURT | HUNTINGTON | NY | 11743 | 631-367-9044 | | 0.00 | | |
| 1923 SIEMENS WATER TECHNOLOGIES COR | 2607 N. GRANDVIEW BLVD STE 130 | WAUKESHA | WI | 53188 | 262-521-8446 | | 0.00 | | |
| 1914 SIGNIFICANT DIGITS, INC. | 504 MILL SHOAL CHURCH RD | ROYSTON, | GA | 30662 | | | 0.00 | | |
| 1922 SIHO INSURANCE SERVICES | 417 WASHINGTON STREET | COLUMBUS | IN | 47201 | 812-378-7049 | | 0.00 | | |
| 1903 SIMMERSON LLC | 9861 BROKEN LAND PARKWAY SUITE 200 | COLUMBIA | MD | 21046 | 443-283-2599 | | 0.00 | | |
| 1927 SIRCHIE FINGER PRINT LAB | 100 HUNTER PLACE | YOUNGSVILLE | NC | 27596 | | | 0.00 | | |
| 1940 SKY MAGIC PYROTECHNICS | P.O. BOX 294 | KINGSBURY | IN | 46345 | 219-393-5051 | | 0.00 | | |
| 1918 SMALL ENGINE WAREHOUSE | 501 W RIGGIN RD | MUNCIE | IN | 47303 | | | 0.00 | | |
| 1950 SMEAL FIRE APPARATUS | 610 W 4TH ST P.O. BOX8 | SNYDER | NB | 68664 | | | 0.00 | | |
| 1911 SMITHS A-1 LAWN & GARDEN, INC. | 4700 NORTH OLD STATE ROAD 3 | MUNCIE | IN | 47303 | 75-284-7747 | | 0.00 | | |
| 1947 SONITROL SECURITY SYSTEMS | 208 NW THIRD ST | EVANSVILLE | IN | 47708-1234 | 800-444-1191 | | 0.00 | | |
| 1948 SOULED OUT LLC | 518 JADE | YORKTOWN | IN | 47396 | 765-730-8255 | | 0.00 | | |
| 1917 SOUTHEASTERN EQUIP. CO., INC. | US 40 EAST | CAMBRIDGE | OH | 43725 | 317-501-8223 | | 0.00 | | |
| 1939 SPANGLER FARMS | TIM SPANGLER 8081 W CR 200 S | YORKTOWN | IN | 47396 | | | 0.00 | | |
| 1937 SPARLING AURETTA | 431 N. CHERRYWOOD LN | MUNCIE | IN | 47304 | 480-839-9567 | | 0.00 | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|---|-----------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 1908 SPEED SHOP, THE | 1713 E. 18TH ST. | MUNCIE | IN | 47302 | 765-741-0046 | | 0.00 | | | | |
| 1938 SPEEDWAY | P.O. BOX 740587 | CINCINNATI | OH | 45274-0587 | 800-428-4016 | | 0.00 | | | | |
| 1955 SPLASH PAD USA | 425 N 400 W STE 2C | NORTH SALT LAKE | UT | 84054-2707 | 801-797-9532 | | 0.00 | | | | |
| 1931 SPRINK INK | 8010 W JACKSON ST | MUNCIE | IN | 47304 | | | 0.00 | | | | |
| 1929 ST. JOHN, TODD | | | | | | | 0.00 | | | | |
| 1915 STANLEY STEEMER OF MUNCIE, LLC | 3408 W. MOORE RD | MUNCIE | IN | 47304 | 765-282-6006 | | 0.00 | | | | |
| 1967 STAPLES ADVANTAGE | DEPT DET P.O. BOX 83689 | CHICAGO | IL | 60696-3689 | 765-284-8761 | | 0.00 | | | | |
| 1962 STAR PRESS, THE | PO BOX 677560 | DALLAS | TX | 75267-7560 | 877-736-7881 | | 35.09 | | | | |
| 1963 STATE BOARD OF ACCOUNTS | 302 W. WASHINGTON ST., RM E418 | INDIANAPOLIS | IN | 46204 | 317-232-4964 | | 0.00 | | | | |
| 1944 STATE OF INDIANA - LESO PROGRAM | ATTN: ANGIE WHEELER 601 W MCCARTY ST STE 100 | INDIANAPOLIS | IN | 46225 | 317-234-3701 | | 0.00 | | | | |
| 1909 STOOPS AUTOMOTIVE GROUP | 4055 W. CLARA LANE | MUNCIE | IN | 47304 | 765-288-1903 | | 0.00 | | | | |
| 1960 STOOPS FREIGHTLINER-QUALITY TRAILER, INC | P.O. BOX 633838 | CINCINNATI | OH | 45263-3838 | 800-899-1533 | | 0.00 | | | | |
| 1977 STORER, ALAN | 1609 S IRVINGTON DR. | YORKTOWN | IN | 47396 | 765-881-3489 | | 0.00 | | | | |
| 1959 STOUT, JERRY | 5800 W KILGORE | MUNCIE | IN | 47304 | 765-289-1414 | | 326.00 | Y | | M | |
| 1933 STRUNK, BEN | | | | | | | 0.00 | | | | |
| 1958 SUN AND SUNI | 5124 W CANTERBURY | MUNCIE | IN | 47304 | 765-284-5597 | | 0.00 | Y | | M | |
| 1978 SUNBELT RENTALS | 18000 CUMBERLAND RD | NOBLESVILLE | IN | 46060-1625 | 317-773-1688 | | 0.00 | | | | |
| 1961 SUPERSPRINGS INTERNATIONAL INC. | 505 MAPLE ST | CARPINTERIA | CA | 93013 | 805-745-5553 | | 0.00 | | | | |
| 1979 SWIFT & ASSOCIATES, CPA | 3620 N EVERBROOK LN SUITE A | MUNCIE | IN | 47304 | 765-288-0713 | | 0.00 | | | | |
| 621 T.L. FARRIS & ASSOCIATES | P.O. BOX 2542 | MUNCIE | IN | 47307 | 765-284-5313 | | 0.00 | | | | |
| 2013 T.M. WELLS VALUATION SRVS | 928 NORTH JEFFERSON STREET | HUNTINGTON | IN | 46750 | 260-356-4114 | | 0.00 | | | M | |
| 2019 TACTICAL COMMAND INDUSTRIES, INC | P.O. BOX 70 | GILMANTON | NH | 03237 | 603-418-8705 | | 0.00 | | | | |
| 2009 TACTICAL MEDICAL SOLUTIONS | 112 N. PARK DR. | ANDERSON | SC | 29625-1409 | 864-224-0081 | | 0.00 | | | | |
| 2002 TAFLINGER GROUP LLC | 3512 N WALNUT ST | MUNCIE | IN | 47303 | | | 0.00 | | | | |
| 2018 TALLMAN EQUIPMENT CO | P.O. BOX 704 | BENSENVILLE | IL | 60106 | 630-860-5666 | | 0.00 | | | | |
| 2014 TASER INTERNATIONAL | PO BOX 29661-2018 | PHOENIX | AZ | 85038-9661 | 480-991-0797 | | 0.00 | | | | |
| 2015 TAYLOR MADE TECHNOLOGY | 901 N. RILEY RD | MUNCIE | IN | 47304 | | | 850.00 | | | M | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|--------------------------|--------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 2017 TEARE COUNSELING | 2525 LAWSON RD | MARION | IN | 46952 | 765-603-9375 | | 0.00 | | | M | |
| 361 TED CRAWFORD | 1001 N. BUCKEYE | MUNCIE | IN | 47304 | 765-759-8187 | | 0.00 | | | | |
| 1823 TERRY &/OR DANA RICHARDSON | 5709 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 2012 THE SCHNEIDER CORPORATION | 39865 TREASURY CENTER | CHICAGO | IL | 60694-9800 | 317-826-7100 | | 0.00 | | | M | |
| 2036 THE TROPHY GIRL | 1313 S HOFFER DR | MUNCIE | IN | 47304 | 765-289-3066 | | 0.00 | | | | |
| 2008 THE TWAY CO. INCORPORATED | PO BOX 1526 | INDIANAPOLIS | IN | 46206 | 317-636-2591 | | 0.00 | | | | |
| 2022 THE UNIFORM HOUSE, INC | 19270 N. CAPITOL AVE | INDIANAPOLIS | IN | 46202 | | | 0.00 | | | | |
| 2037 THERMO FISHER SCIENTIFIC | ACCT # 406631-001 | CHICAGO, | IL | 60693 | 800-766-7000 | | 0.00 | | | | |
| | 13551 COLLECTIONS CTR DR | | | | | | | | | | |
| 2032 THOMAS BUSINESS CENTER INC. | PO BOX 1605 | MUNCIE | IN | 47308 | 765-284-6329 | | 889.08 | | | | |
| | 333 N. FRANKLIN ST. | | | | | | | | | | |
| 2010 THOMAS D AND VICKI S DAVIS | 1660 S NEBO RD | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 2006 THOMSON REUTERS -WEST | PAYMENT CENTER | CAROL STREAM | IL | 60197-6292 | | | 0.00 | | | | |
| | PO BOX 6292 | | | | | | | | | | |
| 2031 THOMSON WEST | WEST PAYMENT CENTER | CAROL STREAM | IL | 60197-6292 | | | 0.00 | | | | |
| | PO BOX 6292 | | | | | | | | | | |
| 2016 THREE BEARS CONCESSIONS | JOE MANN | MUNCIE | IN | 47304 | -747-9888 | | 0.00 | | | | |
| | 1812 W. NORTHFIELD | | | | | | | | | | |
| 2052 THYSSENKRUPP ELEVATOR | PO BOX 933004 | ATLANTA | GA | 31193-3004 | 972-963-5236 | | 0.00 | Y | | M | |
| 2011 TIFFIN METAL | 450 WALL STREET | TIFFIN | OH | 44883 | 800-537-0983 | | 0.00 | | | | |
| 1956 TIM STRINGER | 1605 N BUCKEYE RD | MUNCIE | IN | 47304 | | | 0.00 | | | | |
| 2007 TITAN ALLOY PRODUCTS | PO BOX 240425 | MILWAUKEE | WI | 53224 | 800-255-9020 | | 0.00 | | | | |
| 2023 TK CONSTRUCTORS | 2224 N. CAMMACK ST | MUNCIE | IN | 47304 | | | 0.00 | | | M | |
| 2050 TNT ELECTRONICS | PO BX 198 | LOSANTVILLE | IN | 47354 | 765-964-3753 | | 0.00 | | | | |
| 2051 TOM CHERRY MUFFLERS | 321 W. 8TH ST. | MUNCIE | IN | 47302 | 765-289-2211 | | 0.00 | | | | |
| 819 TOM HURLEY | 300 N ASPEN LN | MUNCIE | IN | 47304 | | | 0.00 | | | | |
| 2034 TOWNSEND EQUIPMENT DIVISION | 8713 W. SMITH ST | YORKTOWN | IN | 47396 | 800-343-3305 | | 0.00 | | | | |
| 2000 TRAFFIC SAFETY STORE | PO BOX 1449 | WEST CHESTER | PA | 19380 | 800-429-9030 | | 0.00 | | | | |
| 2004 TRI-COUNTY BUILDERS SUP. | P.O. BOX 368 | YORKTOWN, | IN | 47396 | | | 0.00 | | | | |
| 20334 TRUCK PRO EQUIPMENT SALES, INC | 8542 WEST US 36 | MIDDLETOWN | IN | 47356 | | | 5642.00 | Y | | M | |
| 2005 TT MAINTENANCE AND CONTRACTING, INC. | 16947 MANCHESTER ST | MOORES HILL | IN | 47032 | 812-744-2723 | | 0.00 | | | M | |
| 2020 TURNER, JOHN | 1705 S. IRVINGTON | YORKTOWN | IN | 47396 | 765-716-5588 | | 0.00 | | | | |
| 2112 U.S. DEPT. OF TREASURY | INTERNAL REVENUE SERVICE | OGDEN | UT | 84201-0039 | 800-829-0115 | | 0.00 | | | | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|--|--|---------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 2113 U.S. POST OFFICE | | | | | | | 555.80 | | | | |
| 2101 U.S.P.S (HASLER) | HALSER 201604 P.O. BOX 0527 | CAROL STREAM | IL | 60132-0527 | | | 0.00 | | | | |
| 2103 UMBAUGH | 8365 KEYSTONE CROSSING SUITE 300 | INDIANAPOLIS, | IN | 46240-2687 | 317-465-1500 | | 0.00 | | | M | |
| 2116 UNITED RENTALS | P.O. BOX 100711 | ATLANTA | IN | 30384-0711 | 317-375-1483 | | 0.00 | | | | |
| 2107 UNITED VETERANS COUNCIL OF | DC C/O AMERICAN LEGION #387 101 N. SYCAMORE | GASTON | IN | 47342 | | | 0.00 | | | | |
| 2111 UNITROL | 1108 RAYMOND WAY | ANAHEIM | CA | 92801 | 714-871-3336 | | 0.00 | | | | |
| 2105 UPS STORE | 4319 W CLARA LANE | MUNCIE | IN | 47304 | 765-284-2844 | | 0.00 | | | | |
| 2114 US ARCHITECTS | 9200 W. SMITH ST | YORKTOWN | IN | 47396 | 765-405-1216 | | 4500.00 | | | | |
| 2106 US HEALTHWORKS MED GRP | P O BOX 404480 | ATLANTA | GA | 30384-4480 | 614-552-2241 | | 417.00 | | | | |
| 2109 US SPECIALTY INSURANCE COMPANY | 13403 NORTHWEST FREEWAY | HOUSTON | TX | 77040 | | | 0.00 | | | | |
| 2102 US UNIFORM & SUPPLY | 816 N DELAWARE ST | INDIANAPOLIS | IN | 46204 | 317-822-8166 | | 0.00 | | | | |
| 2104 USA BLUE BOOK | P.O. BOX 9004 | GURNEE | IL | 60031-9004 | | | 860.69 | | | | |
| 2117 USI INSURANCE SERVICE, LLC | 302 E JACKSON ST | MUNCIE | IN | 47307-0279 | 765-213-3400 | | 0.00 | | | | |
| 2110 UTILITY SUPPLY COMPANY | 6310 SOUTH HARDING STREET | INDIANAPOLIS | IN | 46217 | | | 425.99 | | | | |
| 2206 VAN METER & ASSOCIATES, INC. | P.O. BOX 21313 | COLUMBUS | OH | 43221 | 800-331-8025 | | 0.00 | | | | |
| 2205 VANDENBOOM, MARK | CO/ DICK VANDENBOOM 2100 BENTON RD | MUNCIE | IN | 47304 | 765-288-5855 | | 0.00 | Y | | M | |
| 2222 VANGUARD INDUSTRIESEAST, INC, | 1172 AZALEA GARDEN | NORFOLK | VA | 23502 | 800-221-1264 | | 0.00 | | | | |
| 916 VANTAGEPOINT TRANSFER AGENTS 306654 | P.O. Box 64553 | BALTIMORE | MD | 21264-4553 | 800-326-7272 | | 0.00 | | | | |
| 2223 VECTREN ENERGY DELIVERY | P.O. BOX 6248 | INDIANAPOLIS, | IN | 46206-6248 | | | 0.00 | | | | |
| 2207 VERIDUS | 6280 N. SHADELAND AVE SUITE A | INDIANAPOLIS | IN | 46220 | | | 8200.00 | | | | |
| 2201 VERIZON WIRELESS | P.O. BOX 25505 | LEHIGH VALLEY | PA | 18002-5505 | | | 5413.74 | | | | |
| 2203 VERSATILE METAL WORKS | PO BOX 2487 | MUNCIE | IN | 47307 | 765-288-8960 | | 0.00 | | | | |
| 2224 VIBCO INC. | 75 STILSON RD | WYOMING | RI | 02898 | 800-633-0032 | | 0.00 | | | | |
| 2200 VICTORY HONDA | 4901 W. MCGALLIARD RD | MUNCIE | IN | 47304 | 765-282-5955 | | 0.00 | | | | |
| 2204 VISE, LAURA | | | | | | | 0.00 | | | | |
| 2202 VISION PROPERTY MGMT | 16 BERRYHILL RD SUITE 200 | COLUMBIA | SC | 29202 | | | 0.00 | Y | | M | |

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|--------------------------------------|--------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 2225 VOSS SIGNS | PO BOX 553 | MANLIUS | NY | 13104-0553 | 800-473-0698 | | 0.00 | | | | |
| 2328 W. HARE & SONS | | | | | | | 0.00 | | | | |
| 420 W.S. DARLEY & CO. | 325 SPRING LAKE DR. | ITASCA | IL | 60143 | 800-323-0244 | | 0.00 | | | | |
| 2332 W.W. WILLIAMS | 610 W. WASHINGTON ST | BLUFFTON | IN | 46714 | 800-315-6286 | | 430.60 | | | | |
| 2310 WABASH VALLEY | 5298 PAYSPERE CIRCLE | CHICAGO | IL | 60674 | | | 0.00 | | | | |
| 2331 WALLEN, JIM | 9308 W. SMITH ST | YORKTOWN | IN | 47396 | 765-759-7817 | | 272.00 | Y | | M | |
| 2302 WARNER SUPPLY INC. | P.O. BOX 2788 | MUNCIE, | IN | 47307-0788 | | | 37.96 | | | | |
| 514 WARREN K. &/OR KATHRYN P ESTES | 5809 W RIVER RD | MUNCIE | IN | 47304 | | | 0.00 | | | S | |
| 2330 WARWICK PARTNERS | 2903 N. OAKWOOD AVE | MUNCIE | IN | 47304 | 765-286-8985 | | 0.00 | | | | |
| 2306 WASSON NURSERY | 1000 W. CHESTNUT | UNION CITY | IN | 47304 | | | 0.00 | | | | |
| 2313 WATER ENVIRONMENT FED. | P.O. BOX 418298 | BOSTON | MA | 02241-8098 | 800-666-0206 | | 0.00 | | | | |
| 2319 WATER MANAGEMENT SPECIALIST | 1596 S. COLLAGE RD. | MASON | MI | 48854-9712 | | | 0.00 | | | | |
| 2315 WAYMIRE GROUP, THE | 820 CHADWICK ST | INDIANAPOLIS | IN | 46225 | 317-634-4824 | | 0.00 | | | | |
| 2322 WAYNE PRODUCTS | 5005 SPEEDWAY DR | FT. WAYNE | IN | 46825 | 800-589-8615 | | 639.61 | | | | |
| 2323 WAYNE STATE UNIVERSITY | 4201 ST. ANTOINE 9A UHC | DETROIT | MI | 48201 | | | 0.00 | | | | |
| 2309 WEARFIGHTER | PO BOX 240023 | MILWAUKEE | WI | 53224 | 800-255-9020 | | 0.00 | | | | |
| 2318 WEBER OFFICE EQUIPMENT | 1001 W. RIGGIN ROAD | MUNCIE, | IN | 47303 | | | 0.00 | | | | |
| 2301 WELLNESSWORKS | 36 SOUTH 9TH STREET | RICHMOND | IN | 47374 | 765-966-7531 | | 0.00 | | | | |
| 2312 WHITESELL, JEFF | | | | | | | 0.00 | | | | |
| 2311 WILEY WATER SYSTEMS | 7752 E SR 32 | UNION CITY | IN | 47390 | 765-984-3753 | | 0.00 | | | | |
| 2303 WILLCO WHOLESALE DIST., INC. | 1601 W. 8TH ST | MUNCIE | IN | 47302 | 765-289-6606 | | 0.00 | | | | |
| 1118 WILLIAM KOGER | 6700 W CR 200 S | YORKTOWN | IN | 47396 | 765-748-3636 | | 455.00 | | | M | |
| 1380 WILLIE AND IDA MCCOY, AND TOM MALAPIT | 12600 W JACKSON ST | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 2308 WILO-EMU USA LLC | 86 GENESIS PARKWAY | THOMASVILLE | GA | 31792 | | | 0.00 | | | | |
| 2317 WILSON ENTERPRISES | 4201 US 35 SOUTH | MUNCIE | IN | 47302 | 765-744-9888 | | 0.00 | | | | |
| 2321 WINDSTREAM COMMUNICATION | ATTN: MISC BILLING P.O. BOX 18317 | LITTLE ROCK | AR | 72222 | | | 0.00 | | | | |
| 2300 WINTER EQUIPMENT COMPANY | 1900 JOSEPH LLOYD PARKWAY | WILLOUGHBY | OH | 44094 | 800-294-6837 | | 0.00 | | | | |
| 2314 WIRELESS COMM.,L.L.C. | 2408 W. ROYERTON RD. | MUNCIE, | IN | 47303-9034 | 765-741-9191 | | 1645.25 | | | | |
| 2355 WISE, DUANE | 910 W CROMER AVE | MUNCIE | IN | 47303 | | | 0.00 | Y | | S | |
| 2350 WLBC | 800 E. 29TH ST | MUNCIE | IN | 47302 | 765-288-4403 | | 0.00 | | | | |

Date: 02/10/2016 09:52:06

VENDORS.FRX

Vendor Report
All Records
From 02/01/2016 Thru 02/28/2016

| VENDOR NAME | ADDRESS | CITY | ST | ZIP | PHONE | EXT | AMOUNT EXPENDED | W-9? | 1099 | E-V | I.D. # |
|---|--|----------------|----|------------|--------------|-----|--------------------|------|------|-----|--------|
| 2335 WORKWEAR EXPRESS | 516 W MCGALLIARD RD | MUNCIE | IN | 47303 | | | 0.00 | | | | |
| 2316 WULFF, JEFF | | | | | | | 0.00 | | | | |
| 2400 XYLEM | 1700/1725 BRANNUM LANE | YELLOW SPRINGS | OH | 45387 | 937-767-7241 | | 0.00 | | | | |
| 2512 YMCA | 500 S. MULBERRY ST | MUNCIE | IN | 47305 | 765-759-8960 | | 0.00 | | | | |
| 2523 YORK CONST & EXCAVATING AND MARK MCKINNEY | 2143 HURON DR | AIKEN | SC | 29803-5817 | 765-760-9806 | | 0.00 | | | M | |
| 2505 YORKTOWN CHAMBER COMMERCE | PATTI DECKER 110 E CHARLES ST | MUNCIE | IN | 47305 | | | 0.00 | | | | |
| 2515 YORKTOWN FIRE DEPARTMENT | 8905 W. SMITH ST | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 2514 YORKTOWN FOOTBALL BOOSTERS | 1100 S TIGER DR | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 2507 YORKTOWN HIGH SCHOOL | ATHLETIC DIRECTOR 1100 S. TIGER DR | YORKTOWN | IN | 47396 | 765-759-2557 | | 0.00 | | | | |
| 2510 YORKTOWN JAA | PO BOX 18 | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 2500 YORKTOWN MUNICIPAL UTILITIES | P.O. BOX 518 | YORKTOWN | IN | 47396 | | | 0.00 | | | | |
| 2506 YORKTOWN PAYROLL, TOWN OF | 9800 W. SMITH ST. | YORKTOWN, | IN | 47396 | | | 29252.10 | | | | |
| 2501 YORKTOWN SEWAGE | 9800 W. SMITH ST | YORKTOWN, | IN | 47396 | | | 26486.00 | | | | |
| 2517 YORKTOWN VOLUNTEER FIRE ASSOCIATION | | | | | | | 0.00 | | | | |
| 2502 YORKTOWN WATER WORKS | 9800 W. SMITH ST | YORKTOWN | IN | 47396 | | | 14000.00 | | | | |
| 2513 YORKTOWN WRESTLING CLUB | C/O TRENT MCCORMICK 1100 S. TIGER DR. | YORKTOWN | IN | 47396 | 765-759-2550 | | 0.00 | | | | |
| 2508 YORKTOWN, TOWN OF | | | | | | | 22524.01 | | | | |
| 2503 YOUNG'S TITLE & ABSTRACT | 3100 N. OAKWOOD | MUNCIE | IN | 47304 | 765-288-1566 | | 0.00 | | | M | |
| 2525 YSI INCORPORATED | P.O. BOX 640373 | CINCINNATI | OH | 47264-0373 | 937-767-7241 | | 0.00 | | | | |
| *** GRAND TOTAL *** | | | | | | | 282143.02 | | | | |